

**AMENDMENT NO. 3
TO THE PROFESSIONAL SERVICES AGREEMENT FOR CONSTRUCTION
MANAGEMENT SERVICES FOR THE NEW YORBA LINDA LIBRARY AND ARTS
CENTER PROJECT**

THIS AMENDMENT is made and entered into this ____ day of _____, 2021, by and between the City of Yorba Linda, 4845 Casa Loma Avenue, Yorba Linda, California 92886, a municipal corporation of the State of California (hereinafter referred to as “City”), and **Griffin Structures, Inc.**, with its principal place of business at 2 Technology Dr., Suite 150, Irvine, California 92618 (hereinafter referred to as “Consultant”).

WITNESSETH:

WHEREAS, the City and the Consultant entered into an Agreement for Construction Management Services for the New Yorba Linda Library and Arts Center dated August 15, 2017 (Agreement) and into Amendment No. 1 dated July 21, 2020 and Amendment No. 2 dated January 1, 2021; and

WHEREAS, the City and the Consultant desire to enter into Amendment No. 3 to the Agreement; and

NOW, THEREFORE, in consideration of the mutual promises and covenants herein, the Parties agree as follows:

Section 2.1 Contract Sum of the Agreement is hereby revised to accommodate the extended period of construction management services resulting in a net contract increase of \$10,000. Accordingly, the revised total contract amount for the Agreement is \$1,113,000.00.

Section 3.4 Term of the Agreement is hereby revised to accommodate the extended period of construction management services and shall terminate on December 31, 2021.

Consultant shall receive compensation, including authorized reimbursements, for all services rendered under the Agreement as outlined below and per the established costs.

The total amended compensation under this Agreement, including this Amendment No. 3, shall not exceed **One Million One Hundred Thirteen Thousand Dollars** (\$1,113,000.00).

Except as amended pursuant to this Amendment No. 3, all provisions of the Agreement shall remain in full force and effect and shall govern the services provided under this Amendment No. 3.

CITY OF YORBA LINDA

Dated: _____

By: _____

MAYOR
CITY OF YORBA LINDA

Dated: _____

By: _____

DIANNA HONEYWELL
FINANCE DIRECTOR

ATTEST:

Marcia Brown
City Clerk

GRIFFIN STRUCTURES, INC.

APPROVED AS TO FORM:
RUTAN & TUCKER LLP

By: _____
(Print)

(Signature)

Todd Litfin
City Attorney

Title: _____

Dated: _____