#### FEBRUARY 18, 2025 CITY COUNCIL MEETING

CONSENT CALENDAR ITEM NO. 8 – ENCROACHMENT ONTO CITY PROPERTY REQUEST – 4893 MAIN STREET (THE "ARTISAN", NICK SABA)

ADDITIONAL INFORMATION RECEIVED AFTER POSTING OF AGENDA



## NEW EXTERIOR ELEVATIONS

	EXTERIOR ELEVATION KEY NOTES
1	NEW CMU BLOCK WALL, PAINT FINISH, TYP.
2	NEW SCUPPER AND DOWNSPOUTS, PAINT TO MATCH ADJACENT SURFACE, TYP.
3	NEW FIRE RATED METAL DOOR AND FRAME WITH VISION PANEL
4	EXISTING WOOD FRAMED STOREFRONT WINDOWS TO REMAIN, PROTECT-IN-PLACE, TYP.
5	NEW ROOFTOP MECHANICAL SCREEN, TYP.
6	NEW PAIR OF WOOD ENTRY DOORS WITH GLAZING PANEL, TYP.
7	NEW VERTICAL WOOD SIDING, TYP.
8	NEW TRANSOM WINDOWS AT ORIGINAL TRANSOM WINDOW LOCATION, TYP.
9	NEW CLASS "A" ASPHALT SHINGLE ROOF AT NEW SLOPED ROOF, TYP.
10	NEW 2-HR FRAMED WALL WITH PLASTER FINISH, PAINT FINISH, TYP.
11	NEW CLASS "A" ROLLED ROOFING AT ARCHED ROOF, TYP.
12	NEW BOW TRUSSES WITH CLERESTORY WOOD WINDOWS, TYP.
13	NEW WOOD DOOR WITH GLAZING PANEL AT FRONT FACADE AND FIXED IN PLACE, TYP.
14	EXISTING 8" MASONRY WALLS ALONG PROPERTY LINE TO BE LOWERED TO 15'-6", REFER TO NEW ELEVATIONS & STRUCT. DWGS. FOR ADD'L. INFO., TYF
15	EXISTING BRICK FACADE TO REMAIN, PROTECT-IN-PLACE, U.N.O.; EXISTING PAINT SHALL BE REMOVED TO EXPOSE ORIGINAL BRICK, TYP.
16	EXISTING BRICK BULKHEAD TO REMAIN, PROTECT-IN-PLACE; REMOVE EXISTING PAINT FINSH, TYP.
17	NEW ELECTRICAL SERVICE METER; REFER TO ELECTRICAL PLANS FOR ADD INFO., TYP.
18	NEW 2-HR RATED WOOD FRAMED WALL WITH BRICK VENEER TO MATCH EXISTING FACADE IN TYPE AND STYLE, TYP.
19	NEW CONCRETE BOND BEAM ON TOP OF EXISTING MASONRY WALL PER STRUCTURAL, TYP.
20	DASHED LINE INDICATES ARCHED ROOF BEYOND, TYP.
21	NEW (CLASS 'A') TPO ROOFING SYSTEM, TYP.
22	NEW 4 X 8 WOOD BARRIER AT 42" A.F.F. ON INSIDE OF DOOR, TYP.

## MAIN STREET

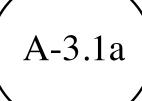
"THE ARTISAN"	4893 MAIN STREET YORBA LINDA, CALIFORNIA
#2 2/10/25 CITY	1022

thirtieth street architects

2821 newport blvd. newport beach, california 92663 (949)673-2643

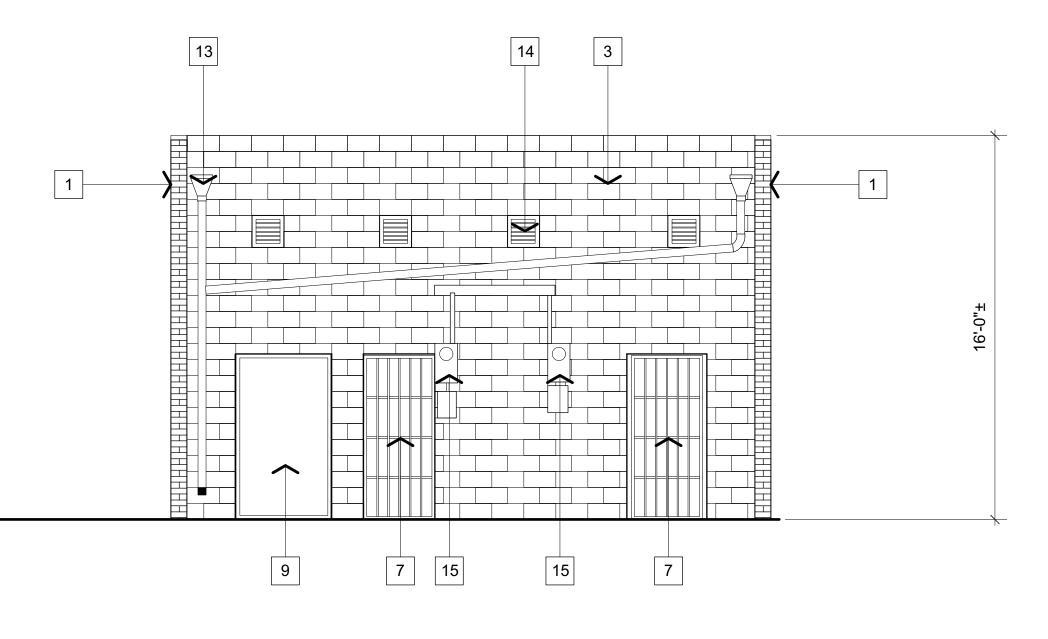
92886

inc.



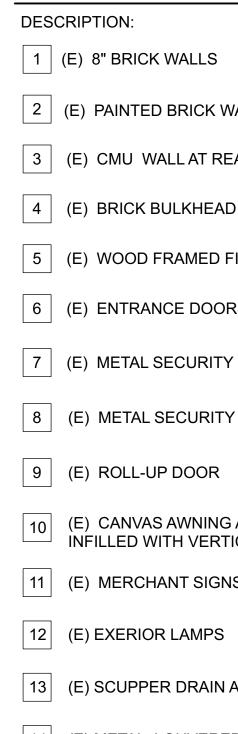
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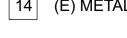
1/4" =1'-0"





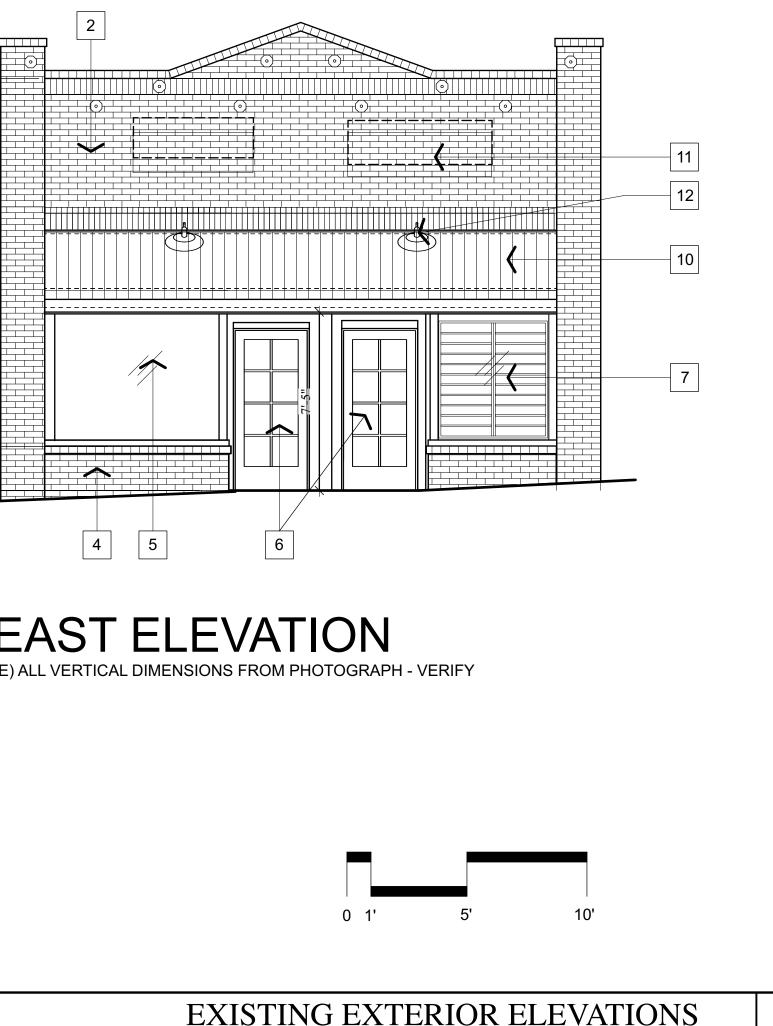
# **KEY NOTES**





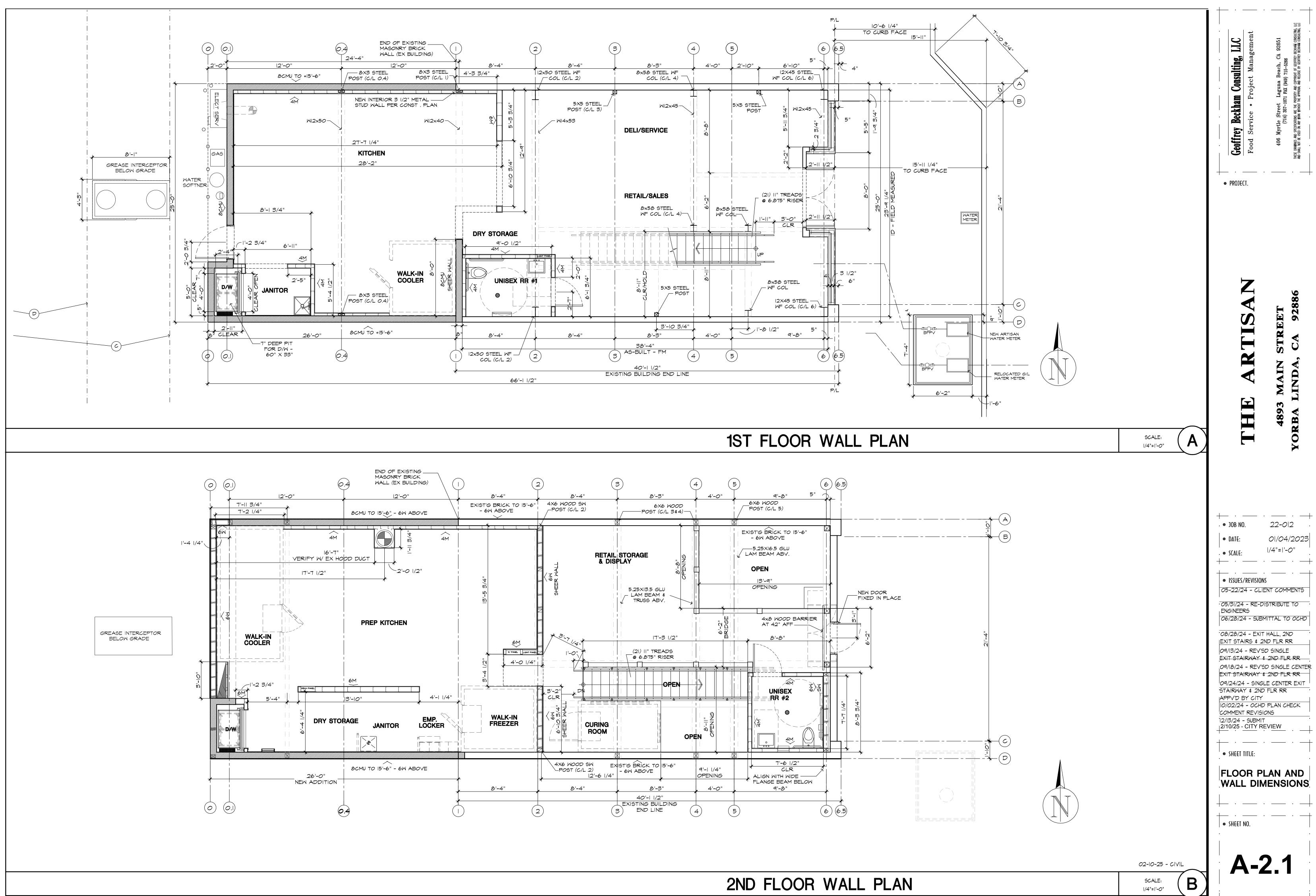


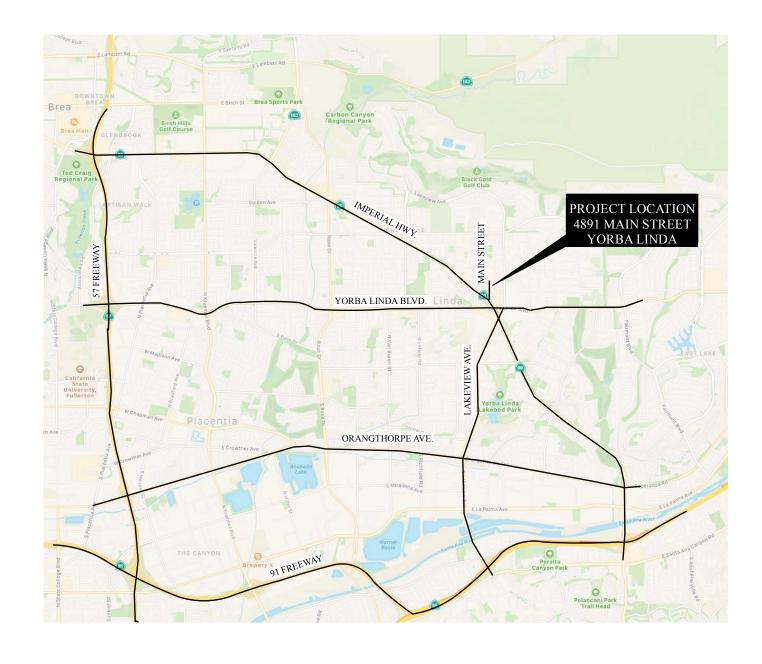




- 2 (E) PAINTED BRICK WALL AT FRONT FACADE
- 3 (E) CMU WALL AT REAR FACADE: UNPAINTED PLAIN BLOCK
- 4 (E) BRICK BULKHEAD LEDGE FOR STOREFRONT
- 5 (E) WOOD FRAMED FIXED STOREFRONT SINGLE GLAZED
- 6 (E) ENTRANCE DOORS WOOD FRENCH DOOR
- 7 (E) METAL SECURITY GRILL BEHIND STOREFRONT GLAZING
- 8 (E) METAL SECURITY SCREEN DOORS
- 10 (E) CANVAS AWNING AND FORMER TRANSOM WINDOWS INFILLED WITH VERTICAL WOOD SIDING
- 11 (E) MERCHANT SIGNS PAINTED WOOD
- 13 (E) SCUPPER DRAIN AND DOWNSPOUTS
- 14 (E) METAL LOUVERED ATTIC VENTS
- 15 (E) ELECT SERVICE METERS

thirtieth street architects inc. 2821 newport blvd. newport beach, california 92663 (949)673-2643	
No - 2684 No - 2	
"THE ARTISAN" 4893 MAIN STREET YORBALINDA, CALIFORNIA 92886	
HELD MEASURE, AS-BUILTS EXISTING EXTERIOR ELEVATIONS #21022 December 4, 2021 start	
DECEMBER 4, 2021 START DECEMBER 9, 2021 REVIEW JANUARY 7, 2022 REVIEW MAY 20, 2022 UPDATE MAY 10, 2023 C.U.P. SUBMITTAL 2/10/25 CITY REVIEW	
(EX-3.1)	





VICINITY MAP N.T.S.

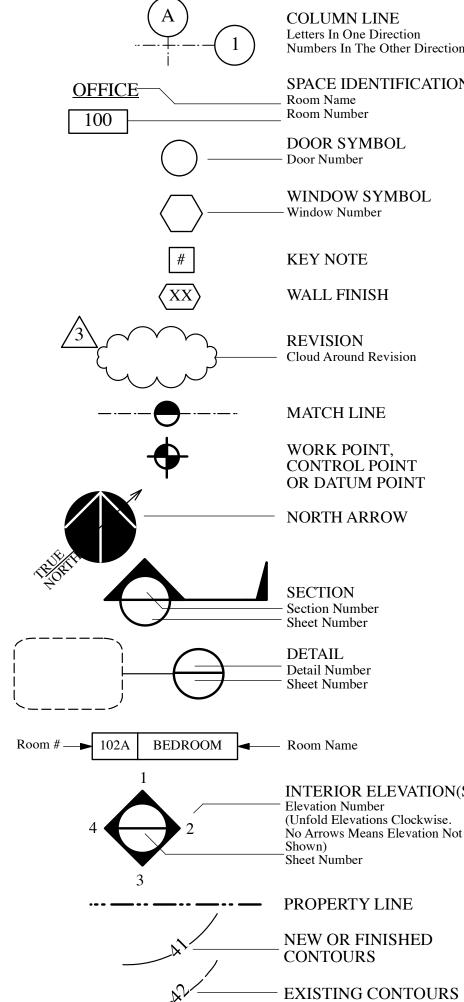


## **ABBREVIATIONS**

AD ADD ADJ AFF ALUM AP ARCH	area drain addendum adjacent above finish floor aluminum access panel architect(ural)	HT H.M. LAM H MAX MIN MET
BC BLDG BLK'G BD BM	base cap building blocking board beam	MTD N NTS
CAB CLG CLR CJ CK CPT CT CIR CONC	cabinet ceiling clear control joint caulking carpet ceramic tile circle concrete	O.C. O/ PA PC PLAS PLYW PT REQ'D RB
DECK'G DP DWG(S)	decking deep drawing(s)	RM RO
E EA EL EQ ELECT EJ EXT	existing each elevation equal electrical expansion joint exterior	SCHEI SHTH' SHWR SQ STRUC ST T
FAB FOF FIN FE EL B	fabricated face of finish finish fire extinguisher	THK TOW TYP V
FLR FRAM'G FRP FT FTG	floor framing fiberglass reinforced plastic panels foot footing	W/ WI WD WRGE
GA GV GYP. BD.	gage, gauge galvanized gypsum board	0 @ &

height hollow metal
laminated plastic
maximum minimum metal mounted
new not to scale
on center over
planter area post cap plaster plywood paint
required rubber base room rough opening
schedule sheathing shower square structural stone
tempered thick(ness) top of wall typical
vinyl
with wrought iron wood water-resistant gypsum board
diameter at and

# **SYMBOLS**





# PRELIMINARY DESIGN

## PROJECT SUMMARY

**PROJECT ADDRESS:** 4893 MAIN STREET YORBA LINDA, CA 92886

> **DESCRIPTION OF WORK:** REMODEL (E) BUILDING, ADD REAR ADDITION AND NEW SECOND FLOOR . ADD SECOND FLOOR DINING DECK.

TYPE OF CONSTRUCTION: VN

OCCUPANCY: A-2

NO OF STORIES: 2 STORY

**GENERAL PLAN DESIGNATION:** 

ZONING:

<u>A.P. #</u>: 323-304-14

**LEGAL DESCRPITION:** SEE SHEET EX-1.0 SITE PLAN FOR INFO.

PROJECT DATA: SITE AREA: 2,500 sf (.057 AC) BUILDING AREA (FOOTPRINT): 1650 SF

SELF SERVICE DINING & RETAIL SHOP:

LOT COVERAGE: 66 % PARKING: 0 SPACES, PUBLIC PARKING ALONG MAIN STREET EXISTING HANDICAP PARKING SPACE ADJ. TO PROPERTY

TOTAL SEATING: (SELF-SERVICE) **1ST FLOOR OUTDOOR PATIO: 20 SEATS** 

EXISTING:

975 SF.

## 2ND FLOOR & OUTDOOR DECK: 29 SEATS MAX.

## **BUILDING AREAS:**

FLOOR: FIRST FLOOR: **1ST FLOOR ADDITION:** 2ND FLOOR ADDITION: 2ND FLOOR DECK ADDITION: PROPOSED: 975 SF . 609 SF. 1650 SF.

# (368) SF.

# 3234 SF.

## PROJECT TEA

### <u>OWNER</u>

NICK SABA

PH: EMAIL:terraculinary@gmail.com CONTACT: Nick Saba

### **ARCHITECT**

THIRTIETH STREET ARCHITECTS, INC. 2821 NEWPORT BLVD. NEWPORT BEACH, CA 92663

PH:(949) 673-2643 EMAIL: tsainc@aol.com **CONTACT:** John Loomis

### **SURVEYOR**

ANACAL ENGINEERING COMPANY 1211 NORTH TUSTIN AVE. ANAHIEM, CA 92807

PH: 714-774-1763 FX: 714-774-4590 EMAIL:anacal@anacalengineering.com CONTACT:

#### STRUCTURAL ENGINEER

SHUCRI (CHUCK) YAGHI STRUCTURAL ENGINEERING 112 E. CHAPMAN AVE SUITE D ORANGE, CA 92866

PH: 714-997-9120 EMAIL:yaghi-engineers@live.com CONTACT: Shucri Yaghi

MECH. PLUMB. ELECT. WINSTON ENGINEERING INC. 23905 CLINTON KEITH ROAD, #114 WILDOMAR,CA 92595

PH: 951-902-6600 EMAIL:Nick@winstoneng.com CONTACT: Nick Corley

**EXISTING PARKING : 0 SPACES PROPOSED PARKING : 0 SPACES** 

COLUMN LINE Letters In One Direction Numbers In The Other Direction

SPACE IDENTIFICATION

DOOR SYMBOL

WINDOW SYMBOL

Cloud Around Revision

WORK POINT, CONTROL POINT OR DATUM POINT

INTERIOR ELEVATION(S) (Unfold Elevations Clockwise. No Arrows Means Elevation Not

PROPERTY LINE NEW OR FINISHED

TOTAL ENCLOSED AREA:

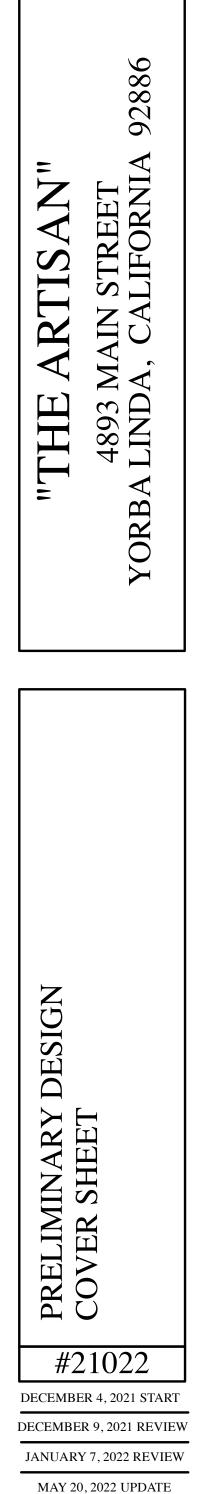
975 SF.

<u>M</u>	

## **SHEET INDEX**

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EXISTING SITE PLAN
EXISTING FIRST FLOOR PLAN
EXISTING EXTERIOR ELEVATIONS
EXISTING BUILDING SECTIONS



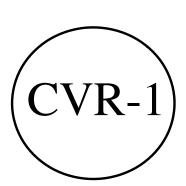
thirtieth street architects

2821 newport blvd. newport beach alifornia 92663 (949)673-2643

inc.

FEBRUARY 5, 2023 RE-DESIGN MAY 4, 2023 REVIEW

MAY 10, 2023 C.U.P. SUBMITTAL



### LEGEND

q	—	FIRE HYDRANT	AC	—	ASPHALT PAVEMENT
111	—	EDGE PAVEMENT	BFD	—	BACK FLOW DEVICE
$\bowtie$		WATER VALVE	EG	—	EDGE OF GUTTER
		METER, PULL BOX	FC	—	FINISHED CONCRETE
<del></del>			GP	—	GUARD POST
N 10		CONCRETE	L		LOT LINE
			PL		PROPERTY LINE
		BLOCK WALL	R/W		RIGHT OF WAY
	< <u> </u>	STREET LIGHT	, SCO		SEWER CLEAN OUT
بل	—	HANDICAP STALL	TC		TOP OF CURB
<del>-                                    </del>		CHAINLINK FENCE			TOP OF CORB
			ТΧ	—	TOP OF X

### **BENCHMARK INFORMATION**

BENCHMARK NO. 2A-36-70 (COUNTY OF ORANGE)

DESCRIPTION: DESCRIBED BY OCS 2003 - FOUND 3 3/4" OCS ALUMINUM BENCHMARK DISK STAMPED "2A-36-70", SET IN THE TOP OF A CONCRETE HEADWALL. MONUMENT IS LOCATED IN THE SOUTHWESTERLY CORNER OF THE INTERSECTION OF YORBA LINDA BOULEVARD AND OHIO STREET, 18 FEET WESTERLY OF THE WESTERLY CURB ALONG OHIO, 50 GEET SOUTHERLY OF THE SOUTH SOUTHWESTERLY CURB RETURN IN A LARGE GRASS FIELD IN FRONT OF UNITED METHODIST CHURCH. MONUMENT IS SET 2.0 FEET, BELOW THE SURFACE OF OHIO STREET.

ELEVATION: 431.30 FEET (2006) NAVD88

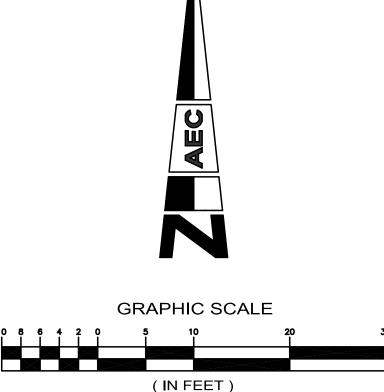
#### FLOOD ZONE INFORMATION

ZONE: 'X' AREA OF MINIMAL FLOOD HAZARD

PANEL NO. 06059C 0064J

#### DATED: DECEMBER 3, 2009

NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE AND AN ELEVATION CERTIFICATE MAY BE NEEDED TO VERIFY THIS DETERMINATION OR APPLY FOR VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.



## 1 INCH = 10 FT.

#### **GENERAL NOTES**

- 1. SURVEYOR HAS RELIED UPON INFORMATION SUPPLIED IN THE TITLE REPORT BY WFG NATIONAL TITLE COMPANY REPORT NO. 21-227763 DATED AUGUST 12, 2021 TO DISCLOSE RECORD EASEMENTS THAT BURDEN OR BENEFIT THIS PROPERTY. \*\*NOTE THE TITLE REPORT IS OLDER THAN NINETY (90) DAYS.\*\*
- 2. MONUMENTATION WAS NOT FOUND OR SET AT THE PROPERTY CORNERS UNLESS NOTED OTHERWISE.
- 3. ASSESSORS PARCEL NUMBER FOR THIS PROPERTY IS 323-304-14.
- 4. BEARINGS AND DISTANCES ARE RECORD AND MEASURED PER SURVEY MAP NO. 2020-1057, RECORDS OF SAID COUNTY, UNLESS NOTED OTHERWISE.
- 5. THIS PLAN AND/OR DATA FILES INCLUDING ALL CONTENTS HEREIN ARE FOR THE SOLE USES AND PARTIES INDICATED HEREON INCLUDING THEIR SUCCESSORS AND ASSIGNS. ANY DEVIATION OR MISUSES OF THIS PLAN AND/OR DATA FILES WITHOUT PRIOR WRITTEN AGREEMENTS BY ANACAL ENGINEERING IS PROHIBITED AND IS THE RESPONSIBILITY OF THE PARTIES USING SAID DRAWING AND/OR DATA FILES, UPON THE REUSE OF THIS PLAN AND/OR DATA FILES ANACAL ENGINEERING RELINQUISHES ALL RESPONSIBILITIES OF THE ACCURACY AND GENERAL CONTENT OF SAID PLAN AND/OR DATA FILES CONTAINED HEREIN.
- 6. THE EXISTENCE AND APPROXIMATE LOCATION OF UNDERGROUND UTILITIES OR STRUCTURES SHOWN ON THESE PLANS WERE DETERMINED BY A SEARCH OF THE AVAILABLE PUBLIC RECORDS AND ABOVE GROUND OBSERVANCE. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
- 7. THERE WAS NO RESEARCH DONE AT THE CITY'S &/OR COUNTY'S PUBLIC WORKS DEPARTMENTS TO INDICATE THAT THERE ARE ANY CHANGES IN THE STREET RIGHT OF WAY LINES AS SHOWN HEREON. FURTHERMORE THERE IS NO OBSERVABLE EVIDENCE OF ANY RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS. IT IS THE RESPONSIBILITY OF THE DESIGN PROFESSION TO VERIFY THIS INFORMATION PRIOR TO ANY FUTURE DESIGN WORK.
- 8. IF UNDERGROUND UTILITIES OR OTHER STRUCTURES, ZONES, SETBACK AND/OR STREET WIDENING DATA ARE SHOWN HEREON, IT IS FOR INFORMATION ONLY, HAVING BEEN OBTAINED FROM A GENERAL REQUEST AT THE LOCAL AGENCY'S PUBLIC COUNTER AND/OR OTHER SOURCES NOT CONNECTED WITH THIS COMPANY. NO REPRESENTATION IS MADE AS TO THE ACCURACY, CURRENCY OR COMPLETENESS OF SAID INFORMATION DUE TO CHANGED CONDITIONS NOT REFLECTED IN THE STANDARD RESEARCH PERFORMED FOR THIS PROJECT. ANY USER OF SAID INFORMATION ARE URGED TO CONTACT THE UTILITY COMPANY OR LOCAL AGENCY DIRECTLY.
- 9. SURVEYOR DOES NOT ASCERTAIN OWNERSHIP OF FENCES AND PERIMETER WALLS.

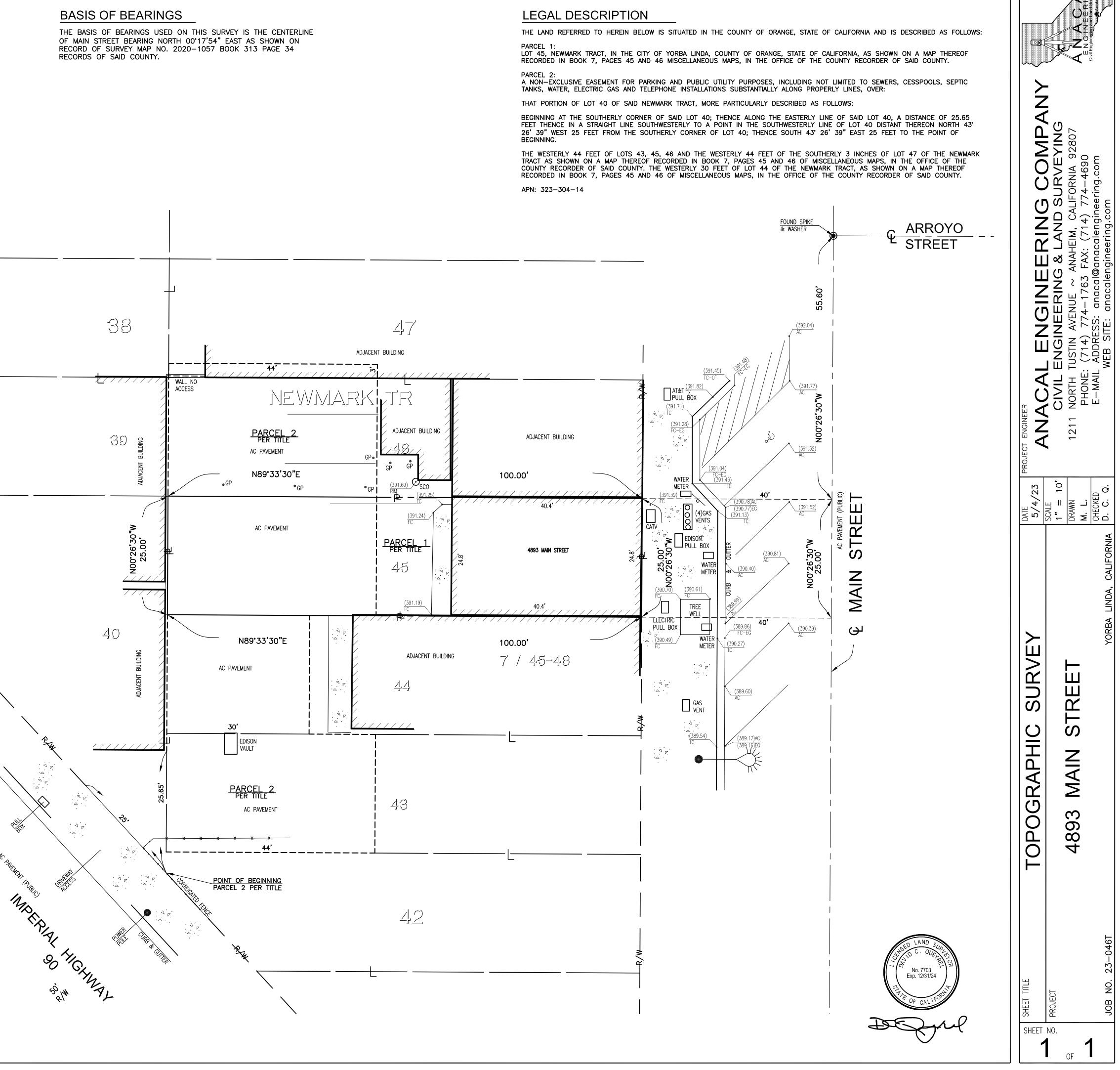


EXHIBIT "A" LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

MADERIAL HIGHWAY

PARCEL 1:

LOT 45, NEWMARK TRACT, IN THE CITY OF YORBA LINDA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON A MAP THEREOF RECORDED IN BOOK 7, PAGES 45 AND 46 MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER O? SAID COUNTY.

PARCEL 2:

A NON- EXCLUSIVE EASEMENT FOR PARKING AND PUBLIC UTILITY PURPOSES, INCLUDING NOT LIMITED TO SEWERS, CESSPOOLS, SEPTIC TANKS, WATER, ELECTRIC GAS AND TELEPHONE INSTALLATIONS SUBSTANTIALLY ALONG PROPERLY LINES, OVER: THAT PORTION OF LOT 40 OF SAID NEWMARK TRACT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY CORNER OF SAID LOT 40; THENCE ALONG THE EASTERLY LINE OF SAID LOT 40, A DISTANCE OF 25.65 FEET THENCE IN A STRAIGHT LINE SOUTHWESTERLY TO A POINT IN THE SOUTHWESTERLY LINE OF LOT 40 DISTANT THEREON NORTH 43° 26' 39" WEST 25 FEET FROM THE SOUTHERLY CORNER OF LOT 40; THENCE SOUTH 43° 26' 39" EAST 25 FEET TO THE POINT OF BEGINNING.

THE WESTERLY 44 FEET OF LOTS 43, 45, 46 AND THE WESTERLY 44 FEET OF THE SOUTHERLY 3 INCHES OF LOT 47 OF THE NEWMARK TRACT AS SHOWN ON A MAP THEREOF RECORDED IN BOOK 7, PAGES 45 AND 46 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. THE WESTERLY 30 FEET OF LOT 44 OF THE NEWMARK TRACT, AS SHOWN ON A MAP THEREOF RECORDED IN BOOK 7, PAGES 45 AND 46 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

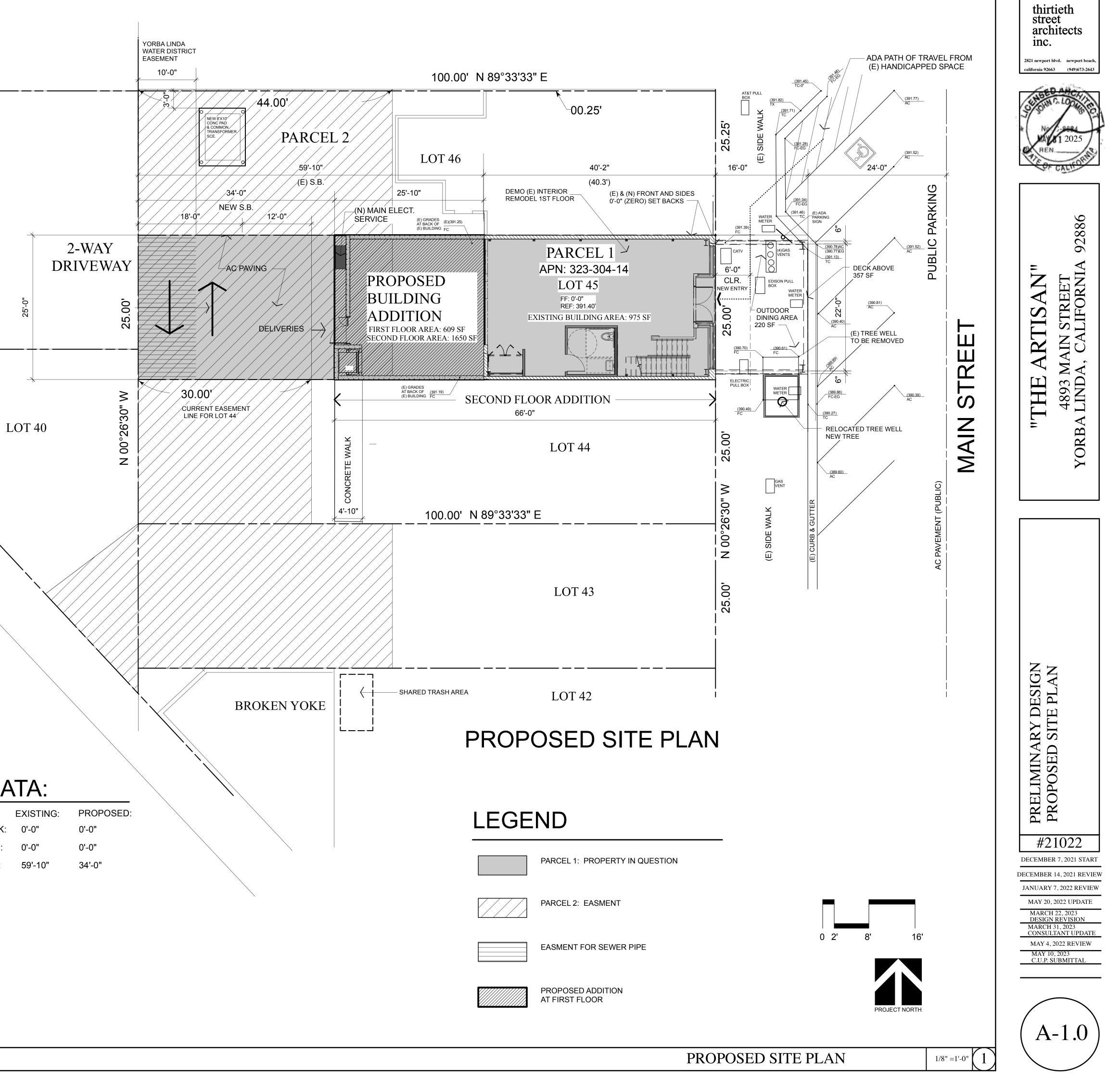
APN: 323-304-14

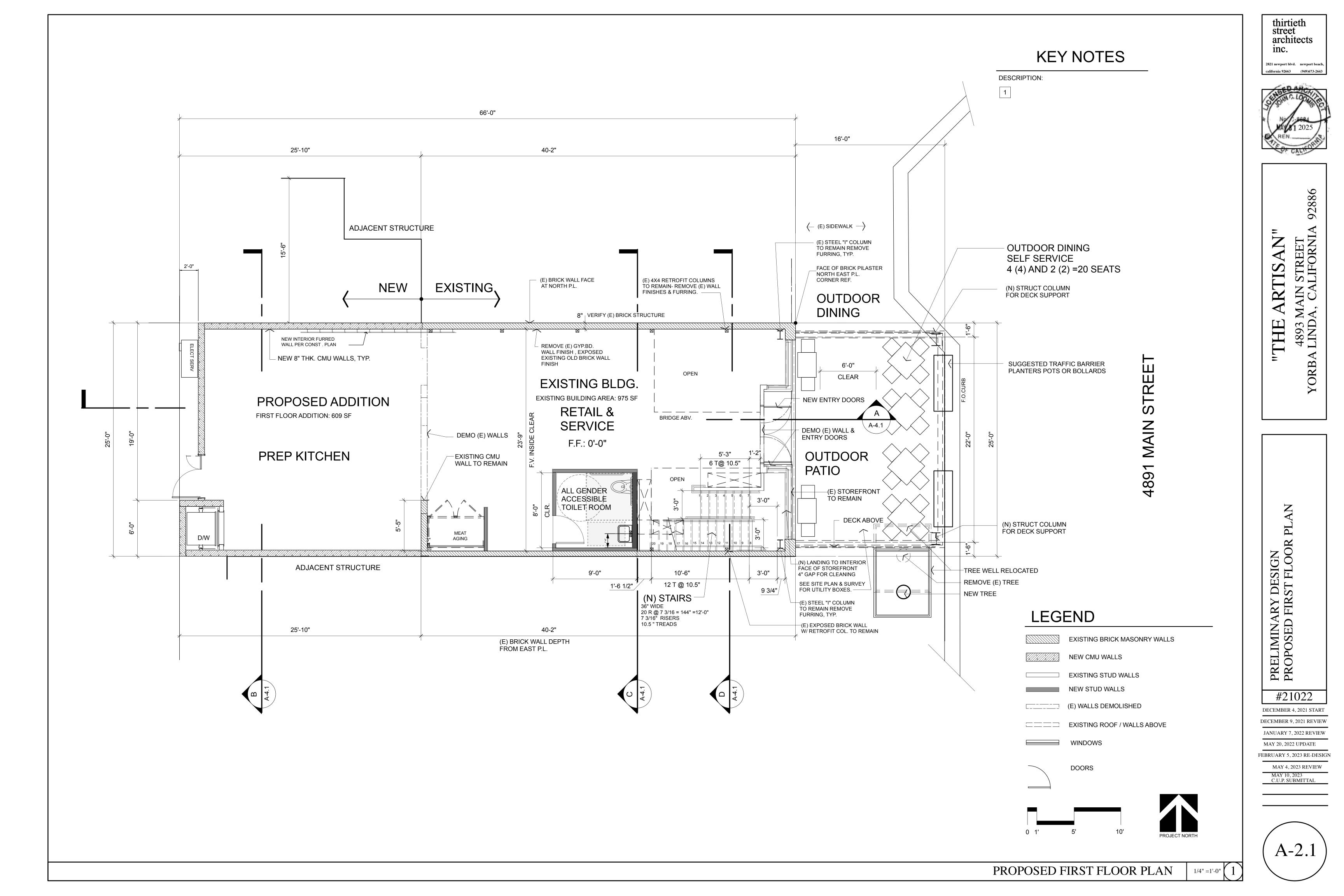
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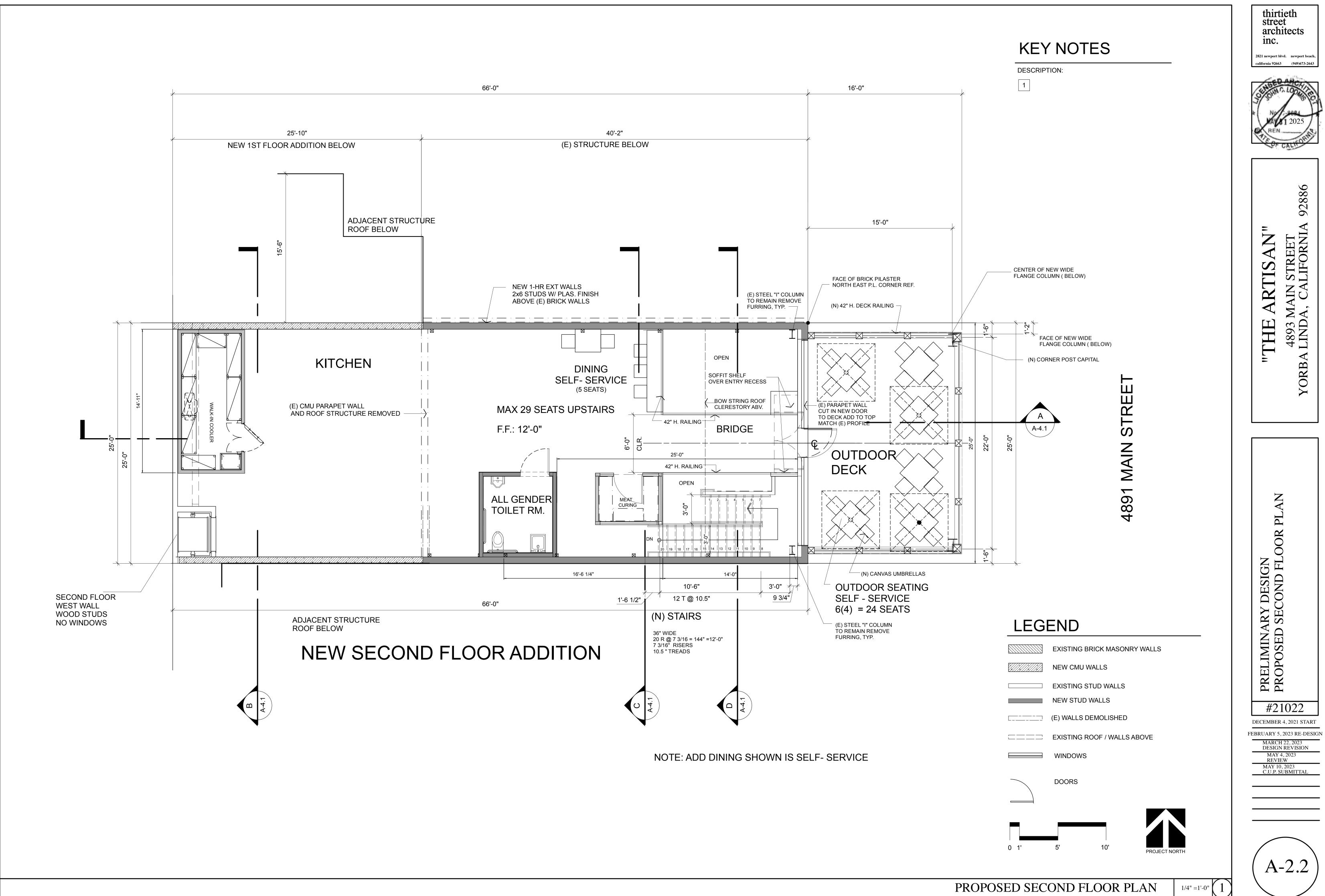
LOT 39

FRONT SETBACK: 0'-0" SIDE SETBACKS: 0'-0"

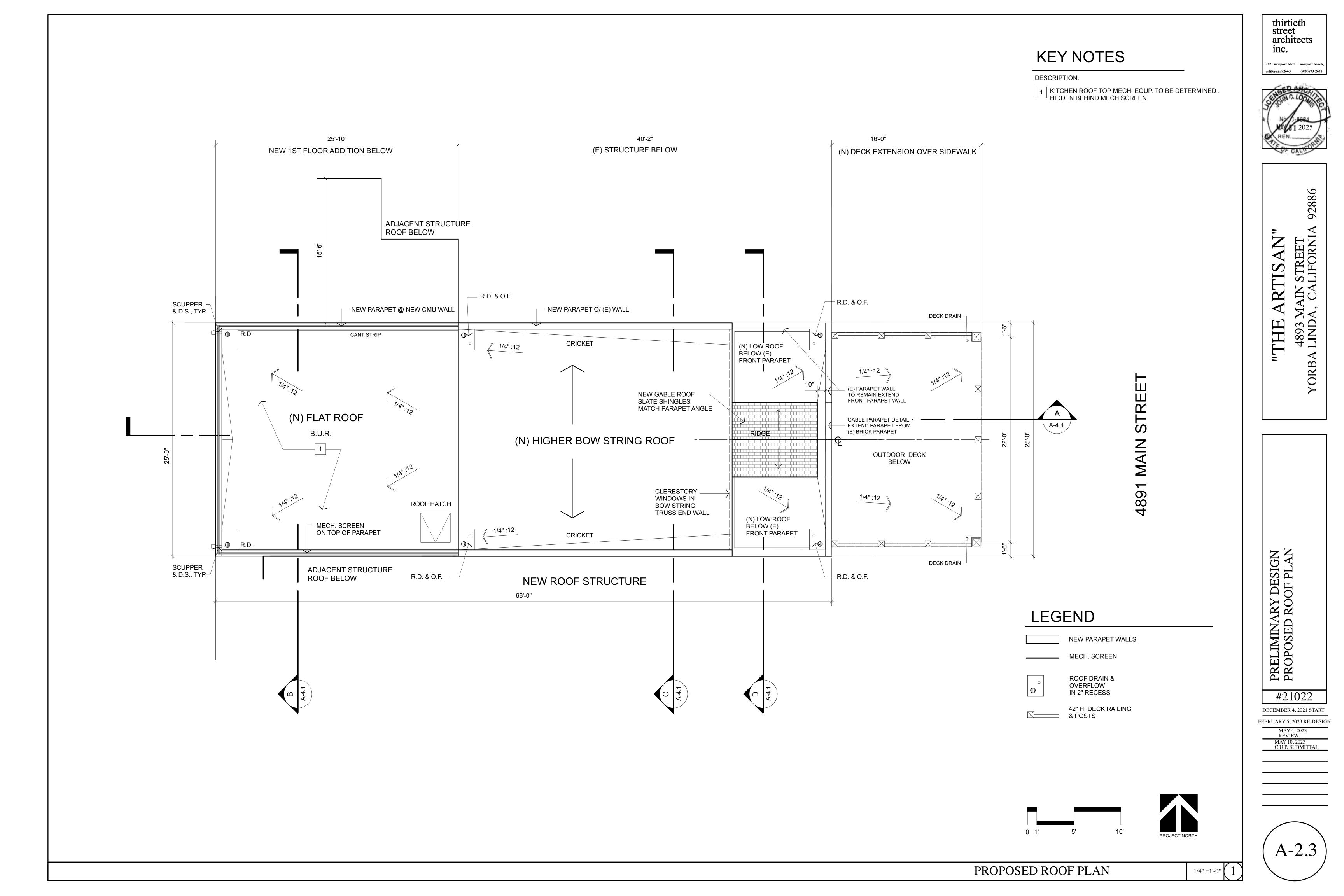
SIDE SETBACKS: REAR SETBACK:

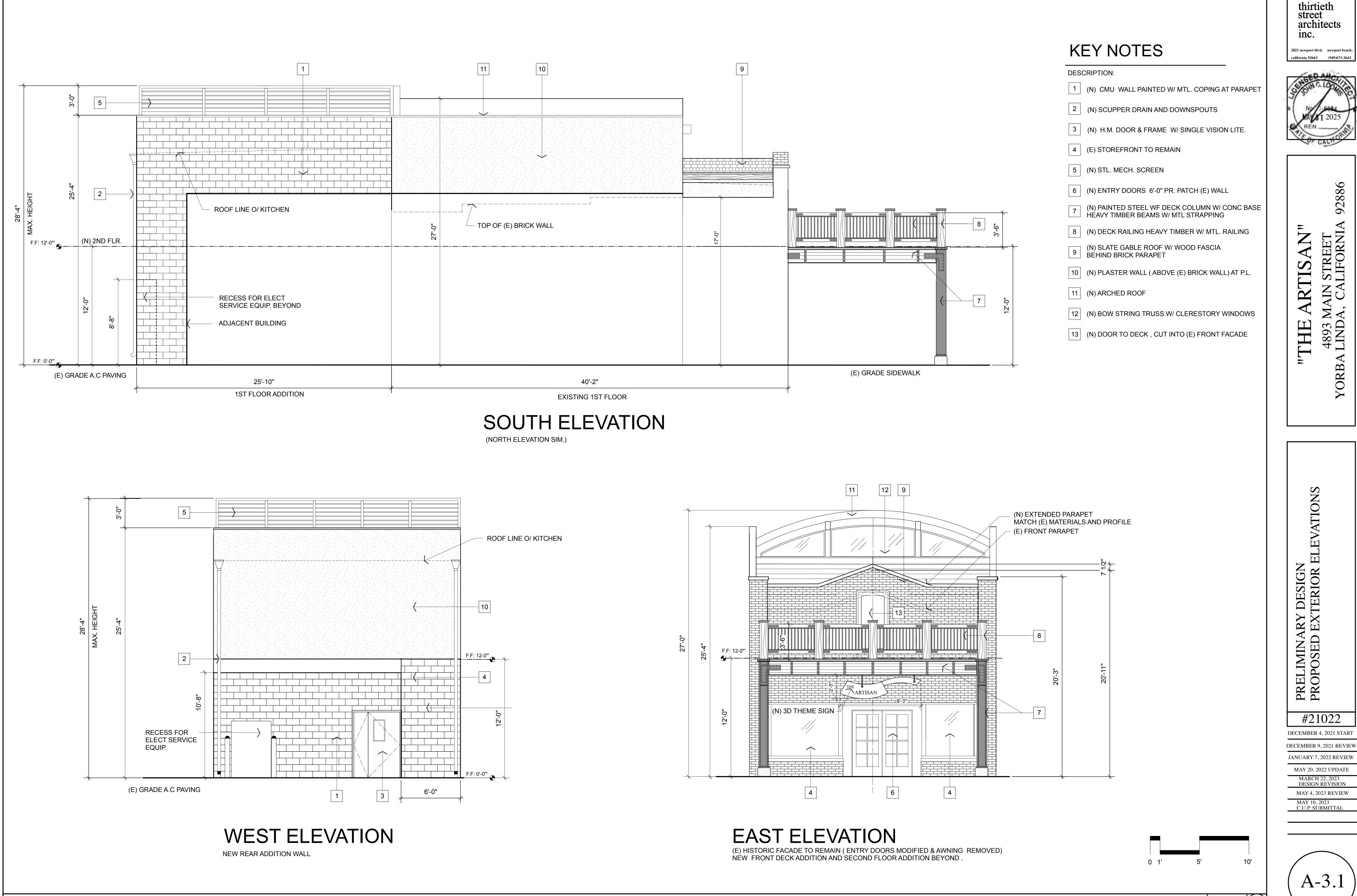








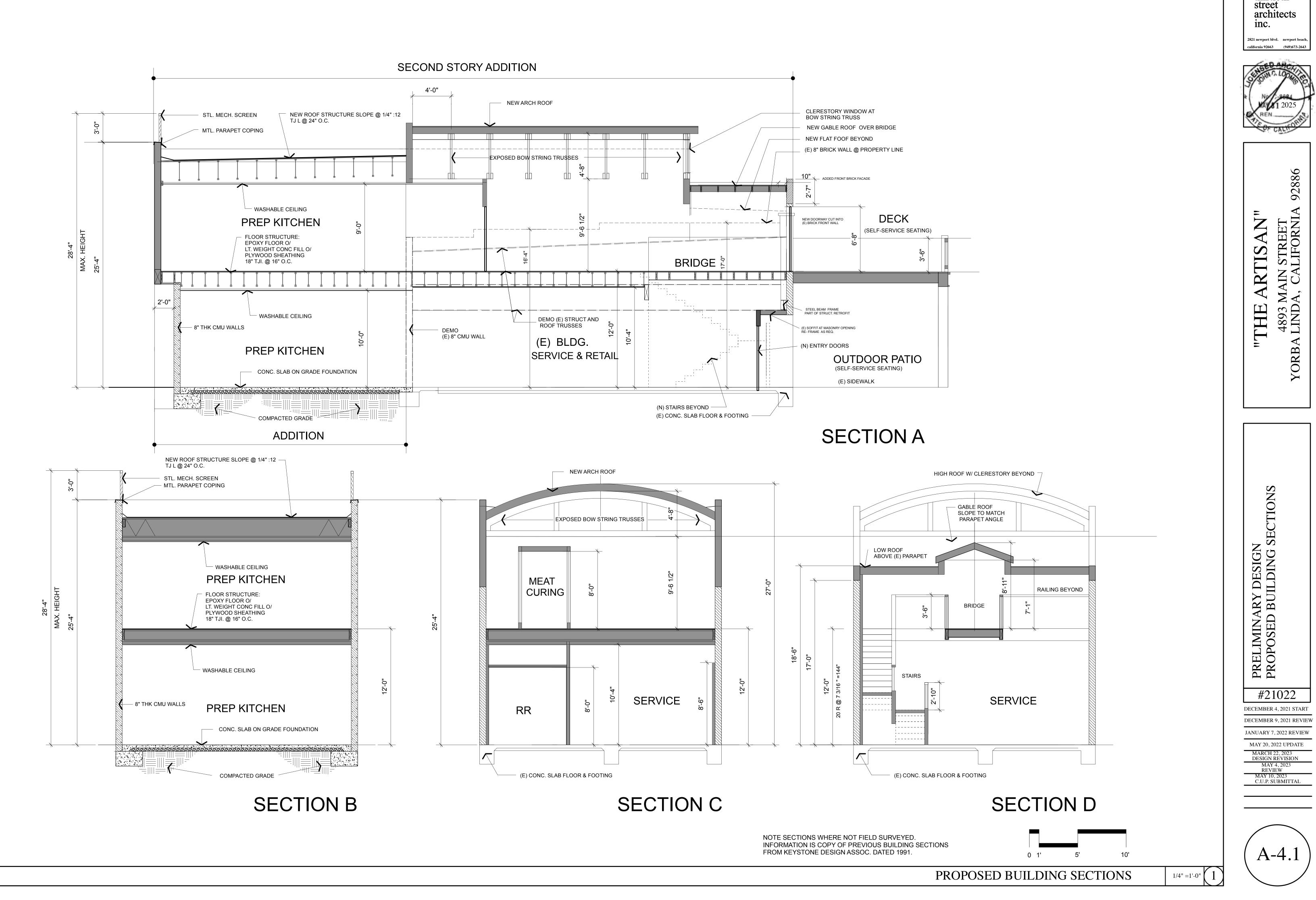




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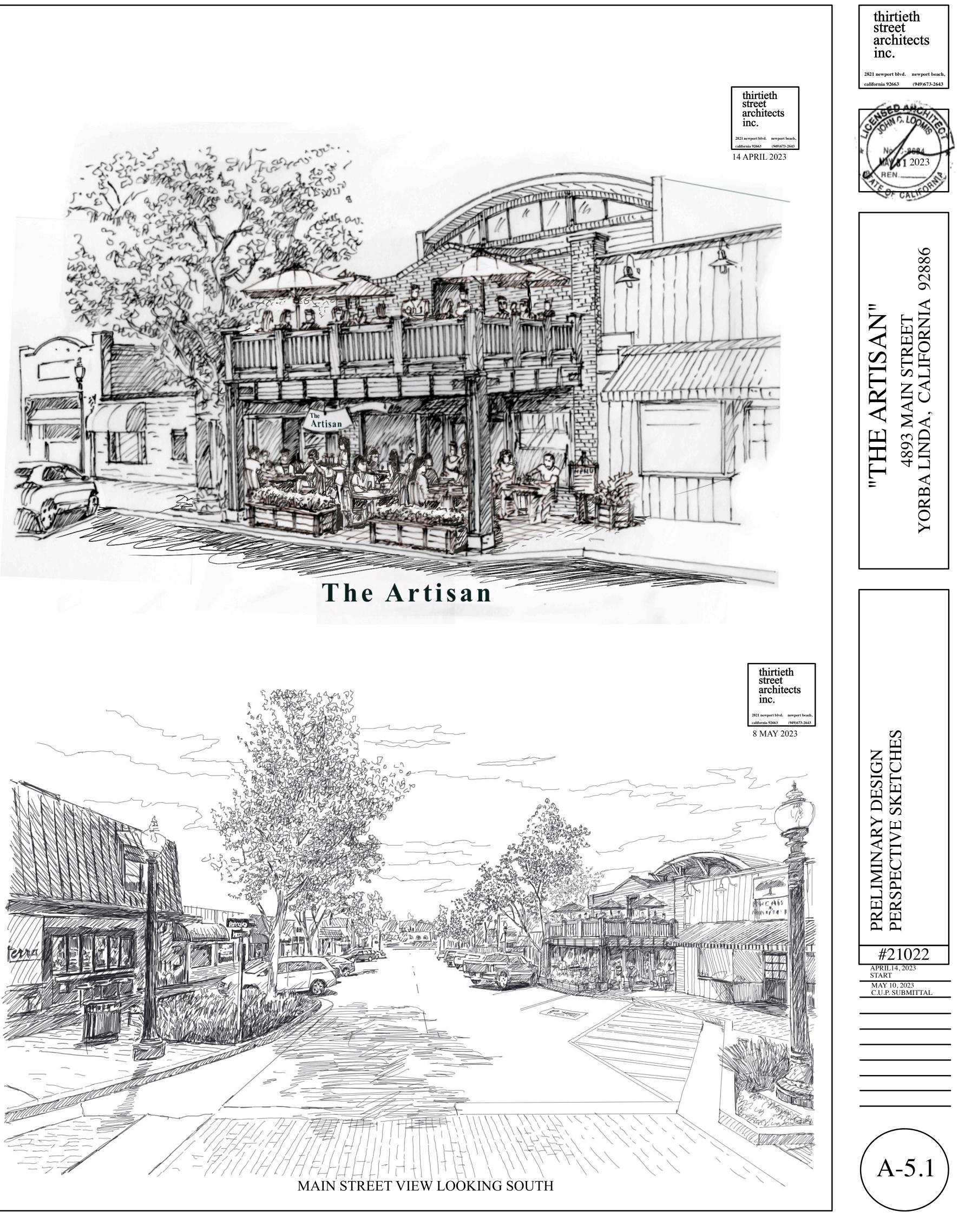
1/4" =1'-0"

PROPOSED EXTERIOR ELEVATIONS



thirtieth





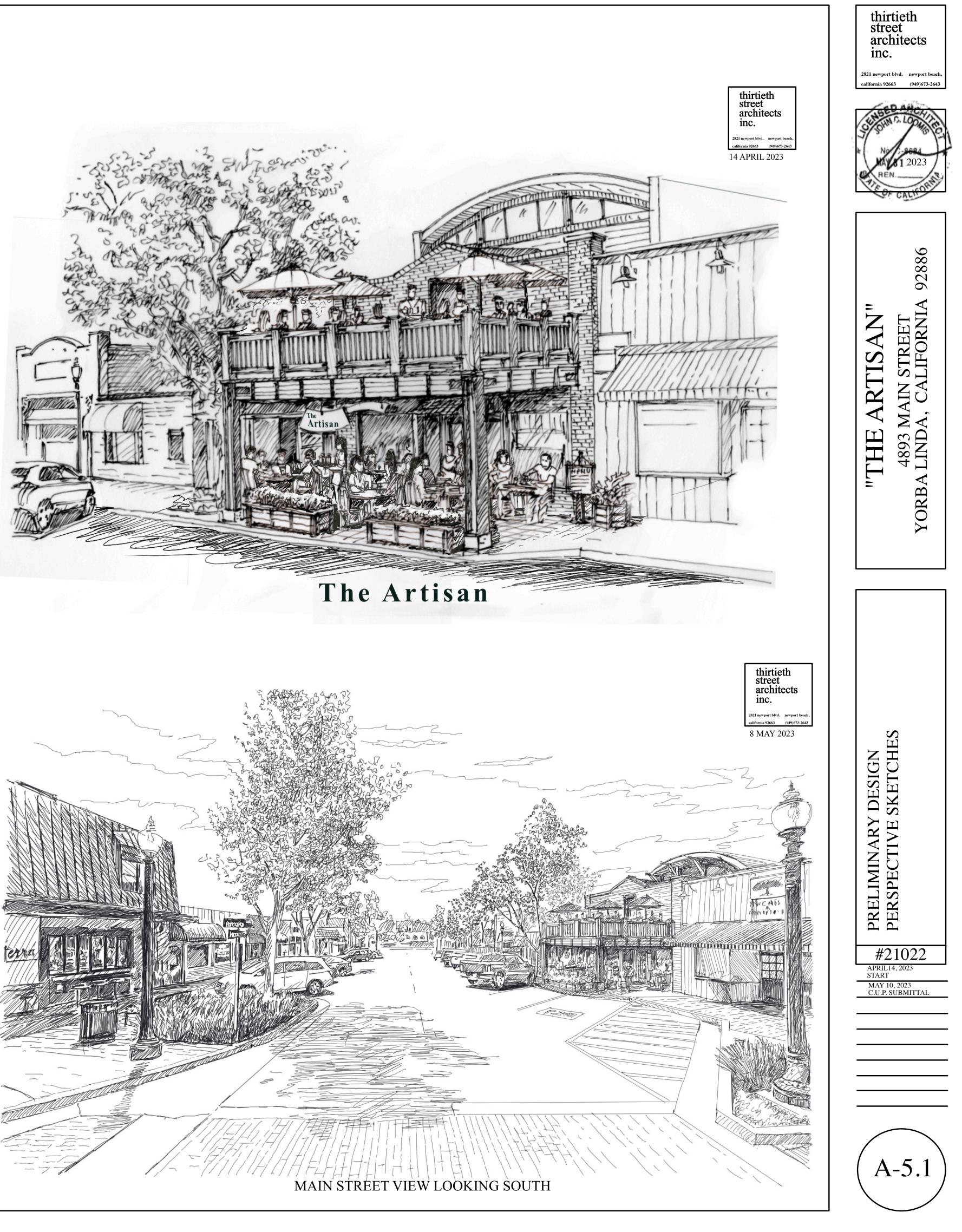


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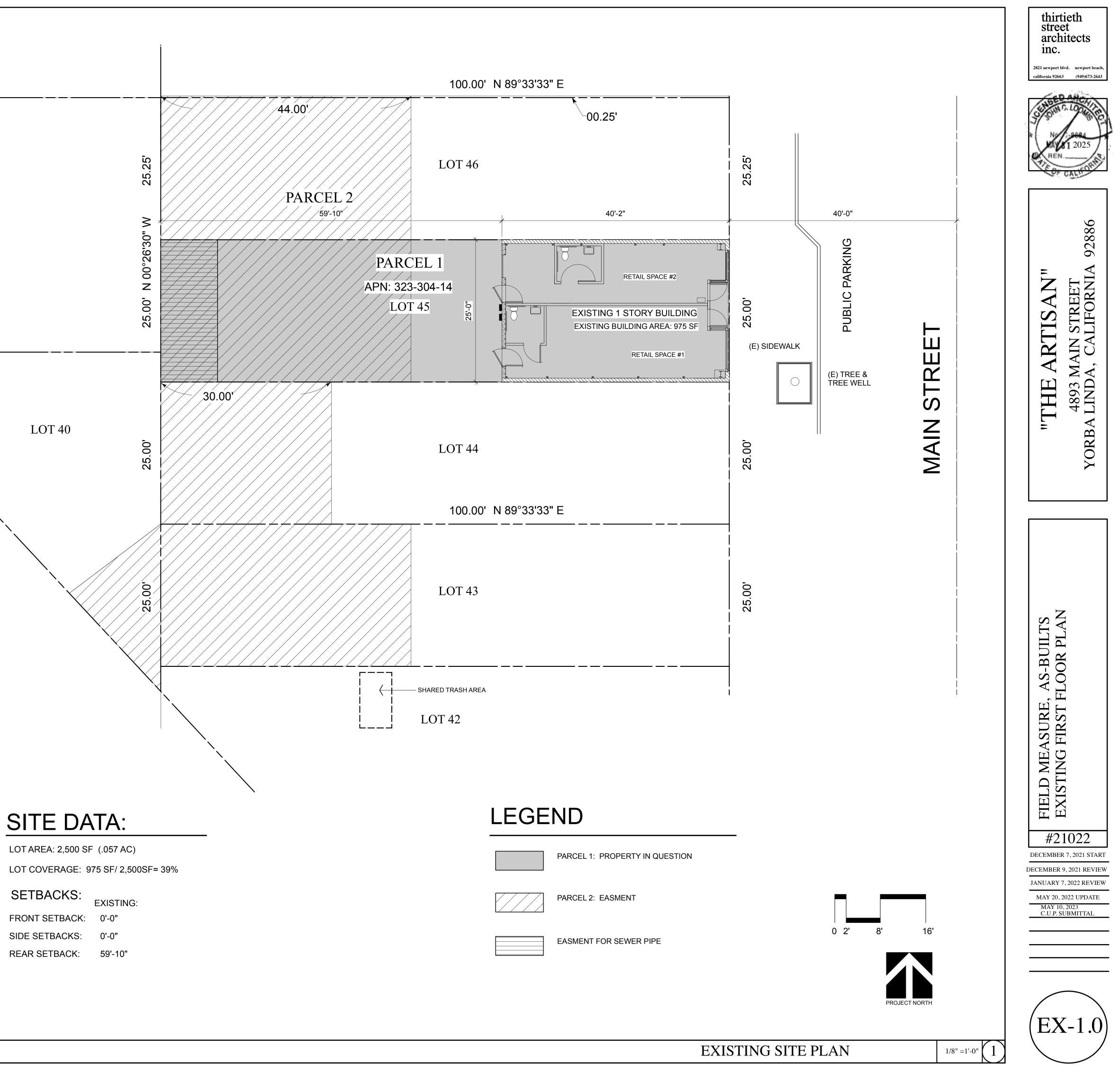
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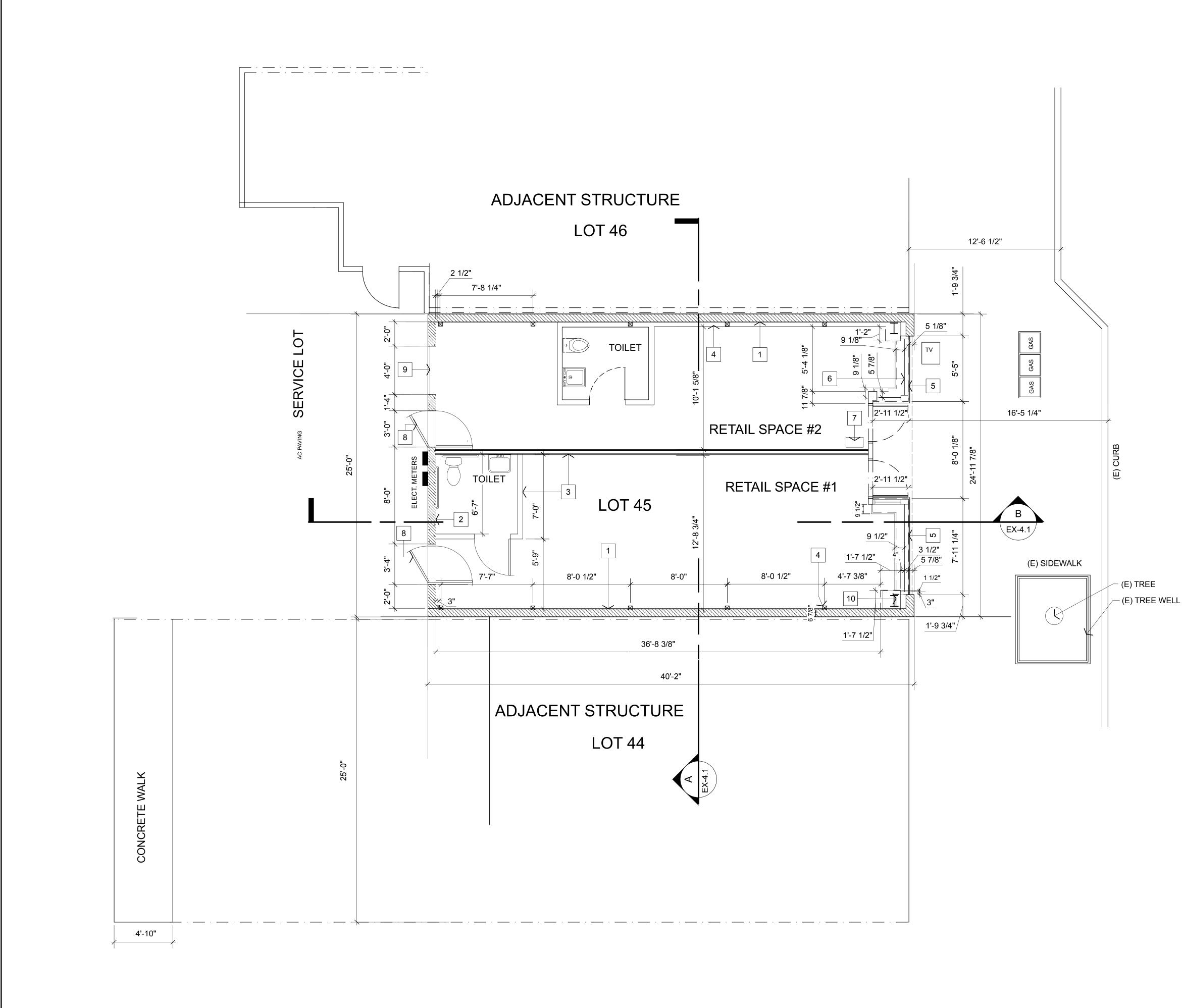
LOT 39

## SETBACKS:

FRONT SETBACK: 0'-0" SIDE SETBACKS: 0'-0" REAR SETBACK: 59'-10"



PARCEL 1: PROPER
PARCEL 2: EASMEN





92886

 $\mathbf{A}$ 

STREET LIFORNIA

MAIN

4893 ] LIND,

V

ARTISAN

THE

## **KEY NOTES**

## DESCRIPTION:

- 1 (E) 8" BRICK WALLS
- 2 (E) 8" CMU WALL PART OF PREVIOUS STRUCTURAL REMODEL
- 3 (E) 2X WOOD STUD WALLS, GYP.BD. FINISH
- 4 (E) 4X4 D.F. POSTS
- 5 (E) FIXED GLASS IN WOOD FRAME STOREFRONT WINDOW
- 6 MTL. SECURITY GRILLE BEHIND WINDOW
- 7 LARGE PULL BOX W/ UNDER SLAB SWEEP
- 8 MTL. SECURITY SCREEN DOORS
- 9 MTL. ROLL-UP DOOR
- 10 (E) WF COLUMNS PART OF PREVIOUS STRUCTURAL REMODEL

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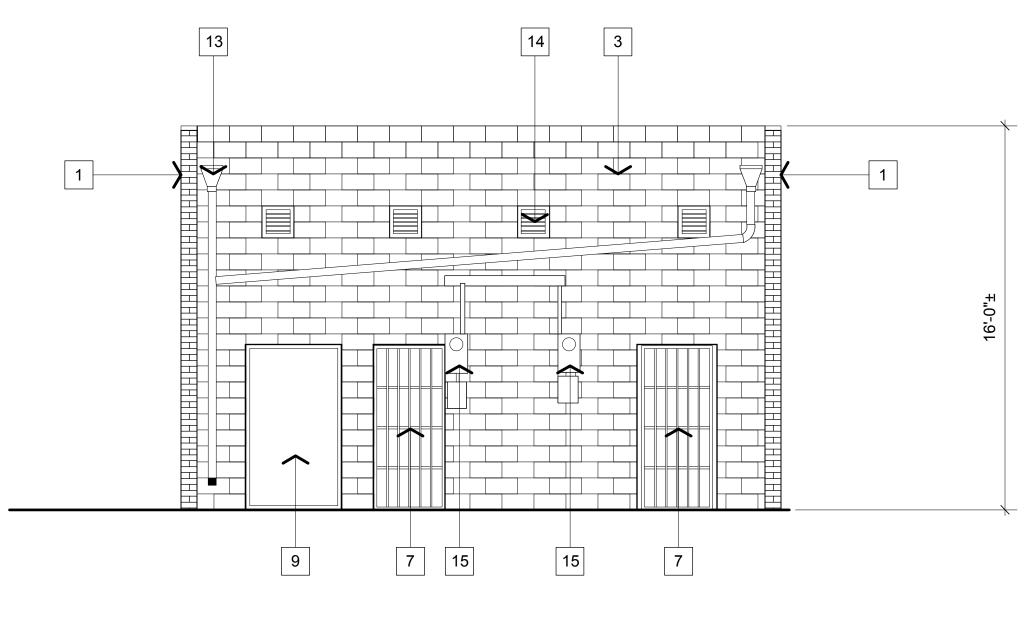
## LEGEND

	EXISTING BRICK MASONRY WALLS		
	EXISTING CMU WALLS		
	EXISTING STUD WALLS		
	EXISTING ROOF / WALLS ABOVE		
	EXISTING WINDOWS		
	EXISTING DOORS		
0 1'	5' 10' PROJECT NORTH		



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(EX-	-2	.1)

1/4" =1'-0" (1

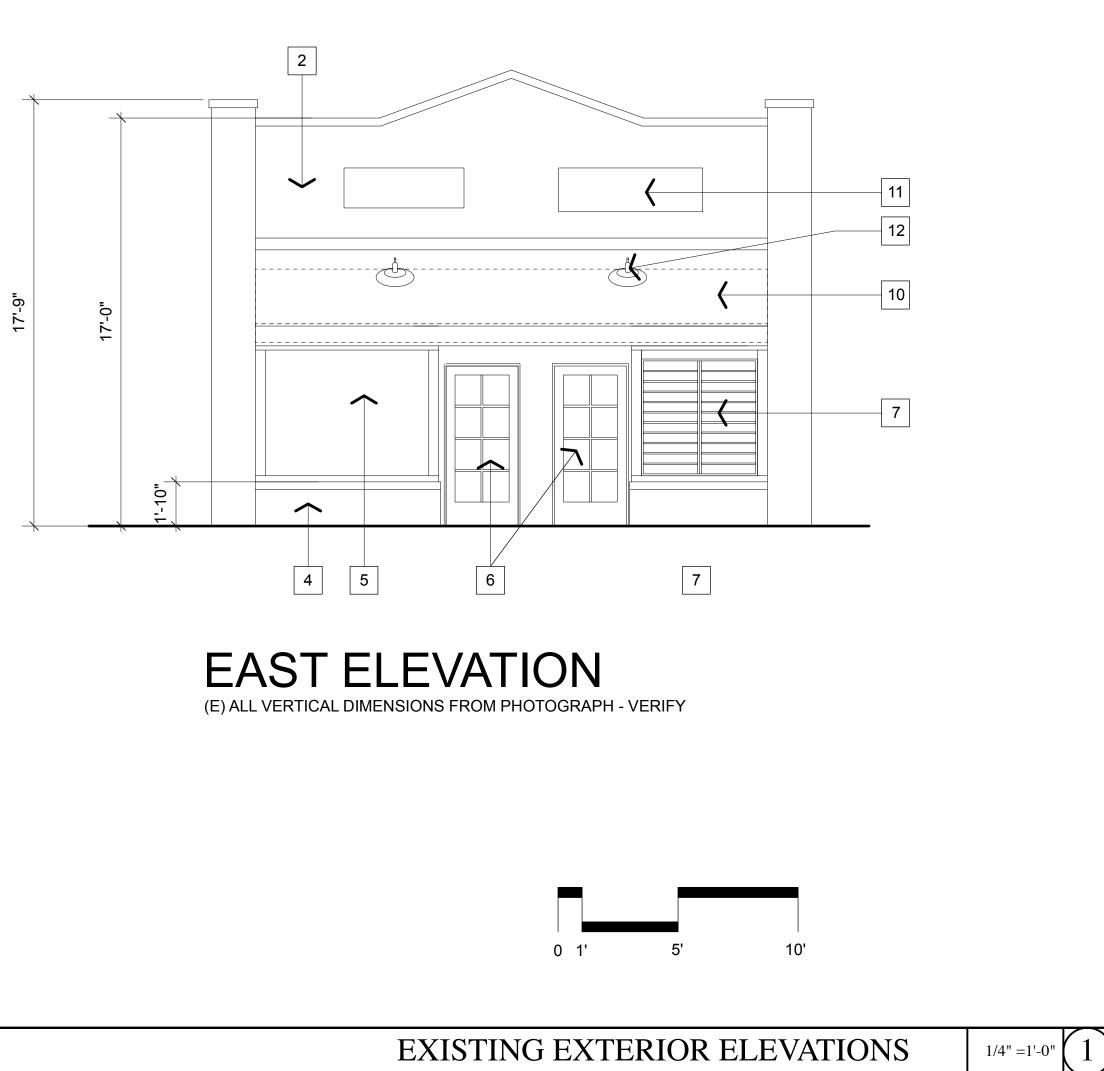


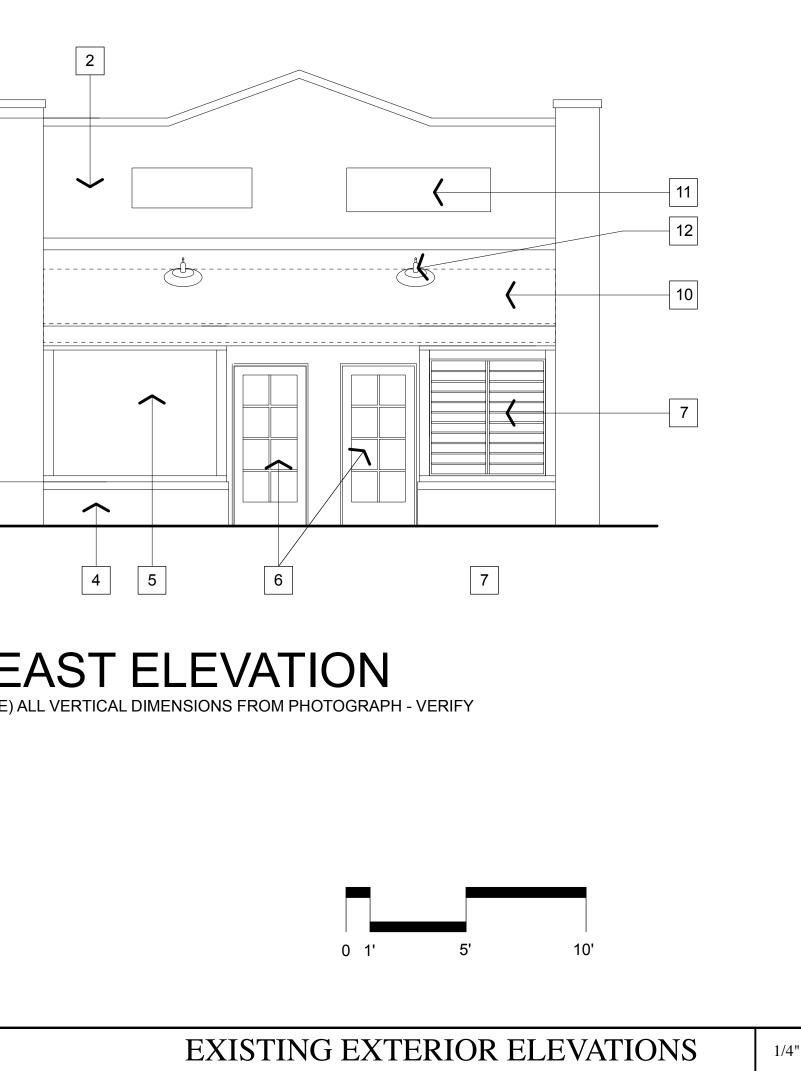


## **KEY NOTES**

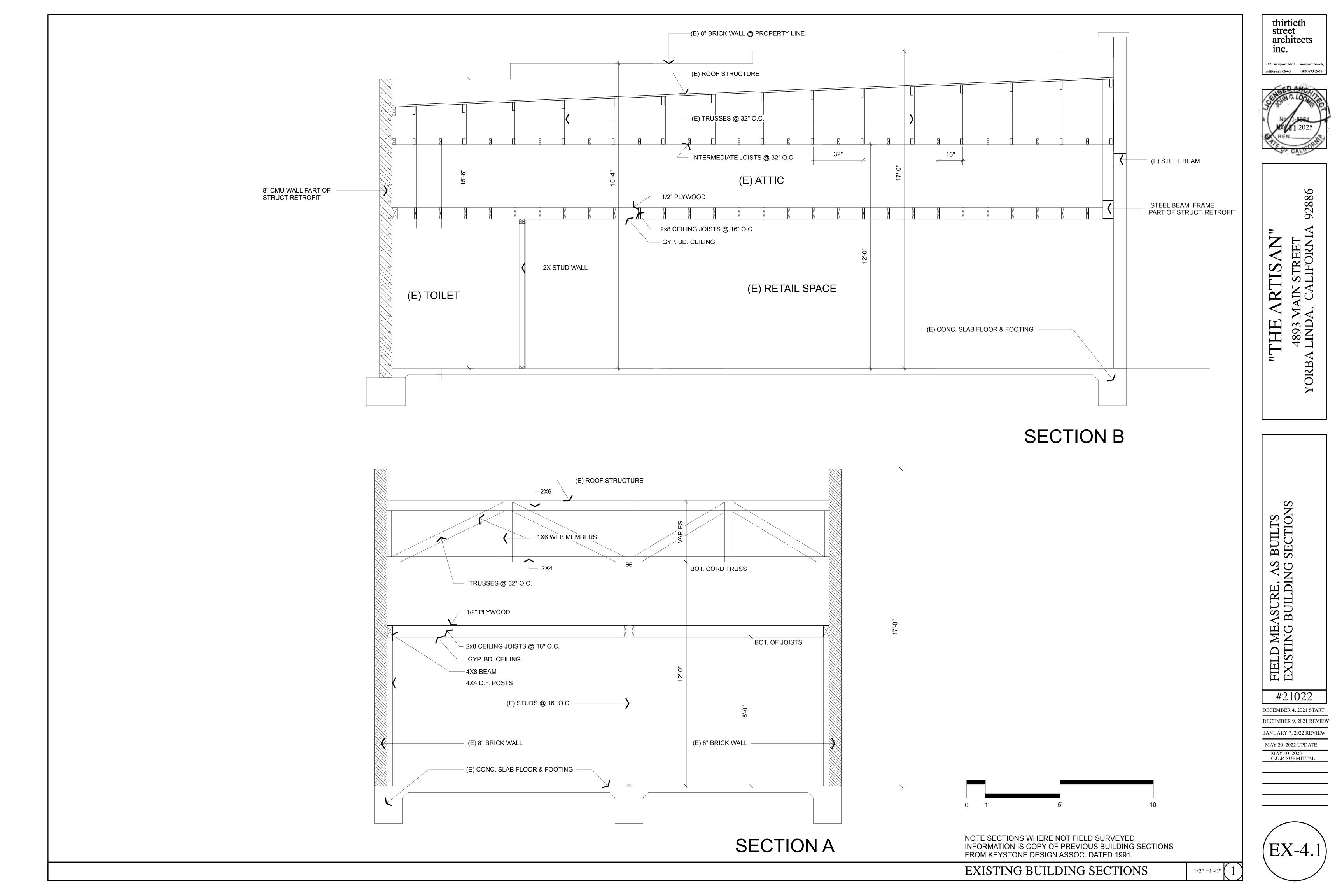


- 15 (E) ELECT SERVICE METERS





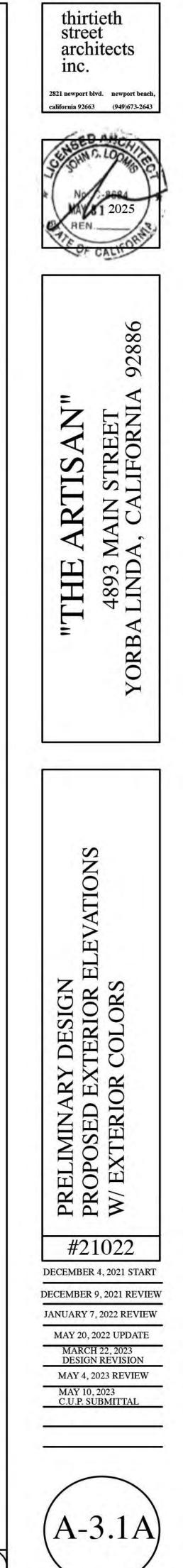
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- 4 (E) BRICK BULKHEAD LEDGE FOR STOREFRONT
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- 11 (E) MERCHANT SIGNS PAINTED WOOD
- 13 (E) SCUPPER DRAIN AND DOWNSPOUTS
- 14 (E) METAL LOUVERED ATTIC VENTS







- 1 (N) CMU WALL PAINTED W/ MTL. COPING AT PARAPET
- 2 (N) SCUPPER DRAIN AND DOWNSPOUTS
- 3 (N) H.M. DOOR & FRAME W/ SINGLE VISION LITE.
- 4 (E) STOREFRONT TO REMAIN
- 6 (N) ENTRY DOORS 6'-0" PR. PATCH (E) WALL
- (N) PAINTED STEEL WF DECK COLUMN W/ CONC BASE HEAVY TIMBER BEAMS W/ MTL STRAPPING
- 8 (N) DECK RAILING HEAVY TIMBER W/ MTL. RAILING
- 9 (N) SLATE GABLE ROOF W/ WOOD FASCIA BEHIND BRICK PARAPET
- 10 (N) PLASTER WALL ( ABOVE (E) BRICK WALL) AT P.L.
- 12 (N) BOW STRING TRUSS W/ CLERESTORY WINDOWS
- 13 (N) DOOR TO DECK , CUT INTO (E) FRONT FACADE



#### PROPOSED EXTERIOR ELEVATIONS 1/4" =1'-0"

10'