



# STAFF REPORT

## CITY *of* YORBA LINDA

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CITY CLERK'S OFFICE

**DATE: MARCH 18, 2025**

**TO: HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL**

**FROM: MARCIA BROWN, CMC, CITY CLERK**

**SUBJECT: COUNCIL COMMITTEE AND AGENCY REPORTS**

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### **RECOMMENDATION**

It is recommended that the City Council receive and file this report.

### **DISCUSSION**

City Council members serve on a number of outside committees and agencies. Attached are updates received recently from these agencies.

### **ATTACHMENTS**

1. Reports from City Council Organizations, Agencies and Committees
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