

# Placentia Navigation Center

## Monthly Report December 2024



Report Contact:

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DOING  
THE MOST  
GOOD®



# Report Summary

## Number's Served:

|                                   | Monthly | Year To Date | FY 2023-2024 | 2020-Present |
|-----------------------------------|---------|--------------|--------------|--------------|
| Individuals Served (unduplicated) | 16      | 313          | 197          | 691          |
| Individuals Discharged            | 12      | 602          | 112          | 559          |
| Number of Intakes                 | 16      | 218          | 102          | 565          |

## Intake Questionnaire:

### 1. Referring Agency into the Placentia Navigation Center:

|              | Monthly | Year To Date | FY 2023-2024 | 2020-Present |
|--------------|---------|--------------|--------------|--------------|
| Brea         | 0       | 26           | 36           | 75           |
| Buena Park   | 0       | 15           | 16           | 49           |
| Cypress      | 0       | 6            | 7            | 20           |
| Fullerton    | 4       | 43           | 31           | 93           |
| La Habra     | 1       | 26           | 21           | 57           |
| La Palma     | 0       | 0            | 0            | 1            |
| Los Alamitos | 0       | 0            | 0            | 0            |
| Orange       | 3       | 99           | 55           | 155          |
| Placentia    | 3       | 41           | 63           | 111          |
| Stanton      | 0       | 8            | 5            | 13           |
| Villa Park   | 0       | 0            | 0            | 0            |
| Yorba Linda  | 0       | 4            | 8            | 19           |
| Hope Center  | 6       | 20           | 0            | 20           |



2. Length of time the participant has been homeless:

|               | <b>Monthly</b> | <b>Year To Date</b> | <b>FY 2023-2024</b> | <b>2020-Present</b> |
|---------------|----------------|---------------------|---------------------|---------------------|
| 0 – 12 months | 1              | 40                  | 25                  | 89                  |
| 1 – 2 Years   | 6              | 52                  | 48                  | 104                 |
| 3 – 4 Years   | 4              | 47                  | 32                  | 106                 |
| 5 – 6 Years   | 0              | 46                  | 48                  | 98                  |
| 7 – 8 Years   | 2              | 24                  | 29                  | 50                  |
| 9 – 10 Years  | 2              | 23                  | 24                  | 65                  |
| 10+ Years     | 2              | 47                  | 36                  | 97                  |

3. City participant lived in prior to becoming homeless:

|                                    | <b>Monthly</b> | <b>Year To Date</b> | <b>FY 2023-2024</b> | <b>2020-Present</b> |
|------------------------------------|----------------|---------------------|---------------------|---------------------|
| Brea                               | 0              | 8                   | 5                   | 20                  |
| Buena Park                         | 3              | 18                  | 10                  | 34                  |
| Cypress                            | 1              | 6                   | 5                   | 8                   |
| Fullerton                          | 4              | 46                  | 25                  | 83                  |
| La Habra                           | 1              | 24                  | 10                  | 34                  |
| La Palma                           | 0              | 0                   | 0                   | 1                   |
| Los Alamitos                       | 0              | 0                   | 2                   | 7                   |
| Orange                             | 5              | 67                  | 26                  | 111                 |
| Placentia                          | 0              | 43                  | 27                  | 79                  |
| Stanton                            | 0              | 5                   | 1                   | 9                   |
| Villa Park                         | 0              | 1                   | 1                   | 2                   |
| Yorba Linda                        | 0              | 5                   | 6                   | 19                  |
| Orange County-<br>outside the NSPA | 3              | 30                  | 44                  | 74                  |
| Other County in<br>California      | 0              | 18                  | 50                  | 87                  |
| Outside the State of<br>California | 0              | 4                   | 17                  | 28                  |
| Outside the United<br>States       | 0              | 0                   | 9                   | 13                  |

4. Type of setting participant lived in before becoming homeless:

|  | Monthly | Year To Date | FY 2023-2024 | 2020-Present |
|--|---------|--------------|--------------|--------------|
| Homeowner  | 0       | 7            | 17           | 28           |
| Renting  | 8       | 111          | 62           | 203          |
| Living with Family                                 | 1       | 113          | 66           | 185          |
| Living with Friends                                | 2       | 35           | 51           | 111          |
| Mobile Home  | 0       | 3            | 5            | 9            |
| Foster Home  | 0       | 0            | 0            | 0            |
| Hotel  | 1       | 9            | 38           | 63           |
| Incarcerated                                       | 0       | 7            | 3            | 10           |
| Hospital   | 0       | 0            | 0            | 0            |
| Substance Abuse Treatment Facility or Detox Center | 0       | 0            | 0            | 0            |
| Other  | 5       | 15           | 0            | 15           |

5. City participant has lived in most of their lives (Ages 5-18 years old)

|                         | Monthly | Year To Date | FY 2023-2024 | 2020-Present |
|-------------------------|---------|--------------|--------------|--------------|
| Brea                    | 0       | 11           | 5            | 19           |
| Buena Park              | 4       | 15           | 10           | 26           |
| Cypress                 | 1       | 4            | 5            | 7            |
| Fullerton               | 1       | 27           | 25           | 72           |
| La Habra                | 2       | 24           | 12           | 27           |
| La Palma                | 1       | 2            | 0            | 2            |
| Los Alamitos            | 0       | 1            | 2            | 5            |
| Orange                  | 4       | 52           | 28           | 92           |
| Placentia               | 0       | 35           | 27           | 66           |
| Stanton                 | 0       | 4            | 1            | 9            |
| Villa Park              | 0       | 0            | 1            | 1            |
| Yorba Linda             | 0       | 7            | 6            | 11           |
| OC- outside the NSPA    | 4       | 40           | 44           | 107          |
| Other County in CA      | 1       | 34           | 50           | 119          |
| Outside the State of CA | 1       | 26           | 17           | 47           |
| Outside the US          | 0       | 7            | 9            | 18           |

6. City where participant attended high school:

|            | Monthly | Year To Date | FY 2023-2024 | 2020-Present |
|------------|---------|--------------|--------------|--------------|
| Brea       | 0       | 7            | 4            | 14           |
| Buena Park | 2       | 9            | 8            | 24           |
| Cypress    | 1       | 3            | 3            | 10           |
| Fullerton  | 1       | 17           | 30           | 68           |
| La Habra   | 1       | 16           | 10           | 30           |
| La Palma   | 1       | 4            | 0            | 4            |

|                            |   |     |    |     |
|----------------------------|---|-----|----|-----|
| Los Alamitos               | 0 | 0   | 1  | 4   |
| Orange                     | 0 | 29  | 29 | 74  |
| Placentia                  | 0 | 30  | 25 | 59  |
| Stanton                    | 0 | 0   | 0  | 2   |
| Villa Park                 | 1 | 4   | 0  | 4   |
| Yorba Linda                | 0 | 4   | 4  | 8   |
| OC- outside the NSPA       | 3 | 63  | 51 | 129 |
| Other County in California | 2 | 131 | 50 | 139 |
| Outside the State of CA    | 3 | 25  | 17 | 41  |
| Outside the United States  | 0 | 18  | 9  | 22  |

**Coordinated Entry System Statistics:**

|  | Monthly |
|--|---------|
| Number of Active Clients on Community Queue                | 88      |
| Percent of Active Clients on Community Queue               | 88%     |
| Number of Active Clients Matched to a Housing Opportunity  | 0       |
| Percent of Active Clients Matched to a Housing Opportunity | 0%      |

**Program Exits:**

|   | Monthly | Year To Date | FY 2023-2024 (March 1-February 28) | 2020-Present |
|---|---------|--------------|------------------------------------|--------------|
| Positive Exits (Housing, reunification, rehab facility) | 0       | 46           | 85                                 | 209          |
| Negative Exits (Streets, jail, prison)                  | 6       | 99           | 70                                 | 218          |
| Unknown Exits (Unknown, deceased)                       | 7       | 49           | 38                                 | 119          |



## Destination Detail of Exits:

### 1. Positive Exits from the Placentia Navigation Center:

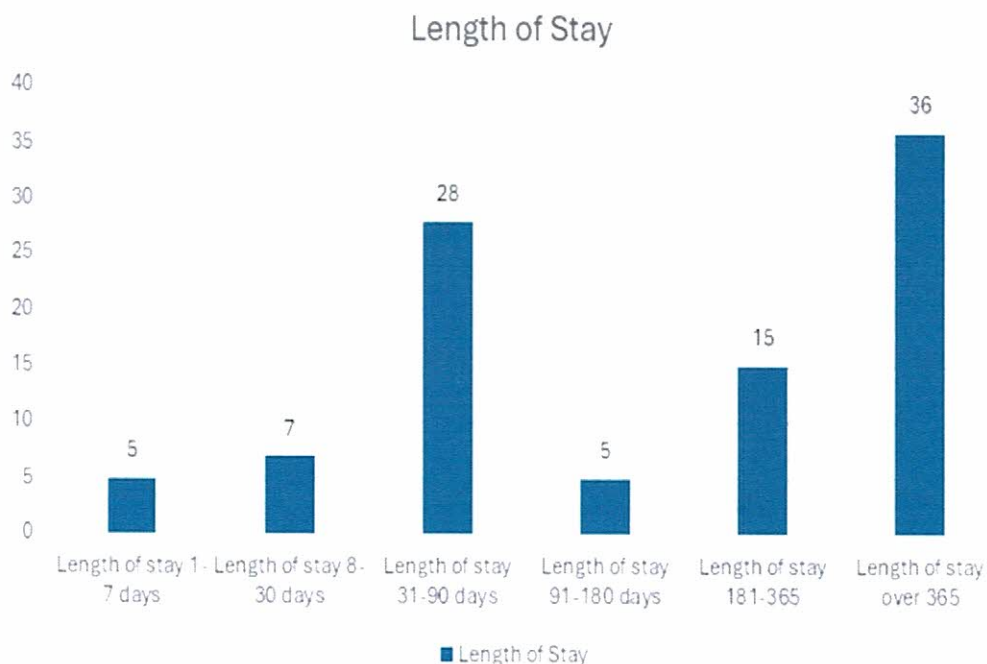
|   | Monthly | Year To Date | FY 2023-2024<br>(March 1-February 28) | 2020-Present |
|---|---------|--------------|---------------------------------------|--------------|
| Received <b>Permanent Housing</b> with housing subsidy                                  | 0       | 2            | 6                                     | 13           |
| Received <b>Permanent Housing</b> with no ongoing subsidy                               | 0       | 2            | 0                                     | 4            |
| Received <b>Permanent Housing</b> with Housing Voucher (tenant or project base)         | 0       | 34           | 16                                    | 63           |
| Received <b>Permanent Housing</b> with VASH housing subsidy                             | 0       | 1            | 2                                     | 5            |
| Received <b>Permanent Housing</b> with Rapid Re-housing                                 | 0       | 0            | 8                                     | 13           |
| Received <b>Permanent Housing</b> other than Rapid Re-housing                           | 0       | 1            | 16                                    | 34           |
| <b>Permanent Housing</b> with Family or Friends   | 0       | 1            | 3                                     | 9            |
| Received <b>Permanent Housing</b> in long-term care facility or nursing home            | 0       | 5            | 1                                     | 7            |
| Received <b>Permanent Housing</b> in a Public housing Unit                              | 0       | 0            | 1                                     | 2            |
| Received <b>Temporary Housing</b> with Family or Friends                                | 0       | 0            | 5                                     | 9            |
| Received <b>Temporary Housing</b> in Transitional Housing                               | 0       | 0            | 2                                     | 4            |
| Received <b>Temporary Housing</b> in hotel or motel paid by voucher                     | 0       | 0            | 17                                    | 31           |
| Received <b>Temporary Housing</b> without voucher                                       | 0       | 0            | 0                                     | 2            |
| Received <b>Temporary Housing</b> in Residential Project, Halfway House, or Foster Care | 0       | 0            | 0                                     | 0            |
| Received <b>Temporary Housing</b> at Hospital or Psychiatric Facility                   | 0       | 0            | 6                                     | 8            |
| Received <b>Temporary Housing</b> at Substance Abuse Treatment Facility or Detox Center | 0       | 0            | 2                                     | 4            |

2. Negative Exits from the Placentia Navigation Center:

|   | Monthly | Year To Date | FY 2023-2024<br>(March 1-February 28) | 2020-<br>Present |
|---|---------|--------------|---------------------------------------|------------------|
| Place not meant for habitation (e.g., a vehicle, an abandoned building, bus/train/subway station/airport or anywhere outside) | 0       | 68           | 46                                    | 165              |
| Placed in jail, prison, or juvenile detention facility  | 0       | 3            | 14                                    | 25               |
| Unknown location- client choose not disclose information  | 12      | 34           | 0                                     | 34               |
| Unknown location- no exit interview was completed / data not completed / other  | 12      | 52           | 35                                    | 1                |
| Deceased:   | 0       | 1            | 3                                     | 9                |

**Length of Stay (Year to Date):**

Benchmark: National Average for shelter stays is 151 days.



Length of Stay for Successful Exits:

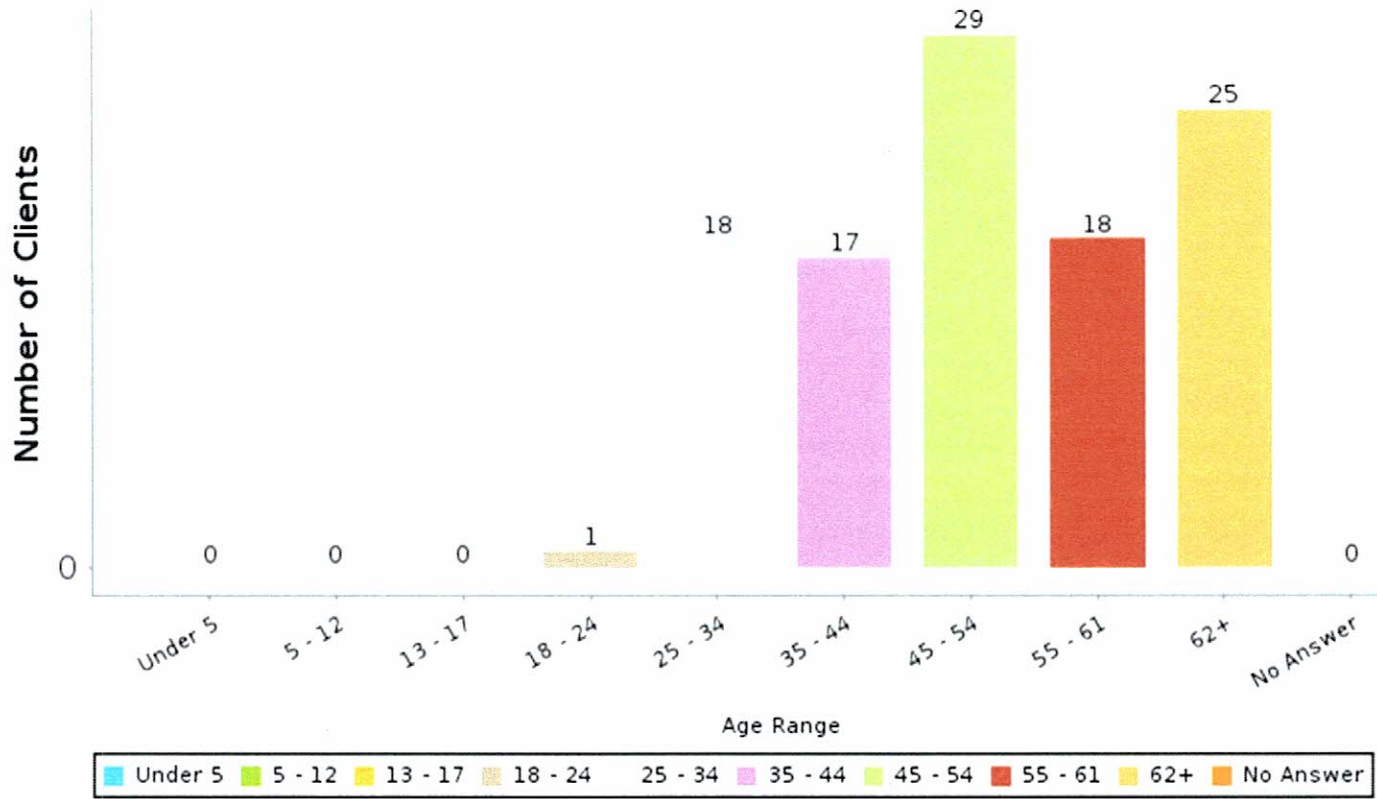
|   | Monthly | Year To Date | FY 2023-2024<br>(March 1-<br>February 28) | 2020-Present |
|---|---------|--------------|---|--------------|
| Less than 1 month in Navigation Center              | 0       | 3            | 4   | 9            |
| 1 - 2 months in Navigation Center (31 - 60 days)    | 0       | 1            | 0   | 5            |
| 3 - 6 months in Navigation Center (61-180 days)     | 0       | 9            | 17  | 35           |
| 7 - 12 months in Navigation Center (181 - 365 days) | 0       | 10           | 22  | 56           |
| Over 1 Year in Navigation Center (366+ days)        | 0       | 27           | 42  | 100          |

Length of Stay for Unsuccessful Exits:

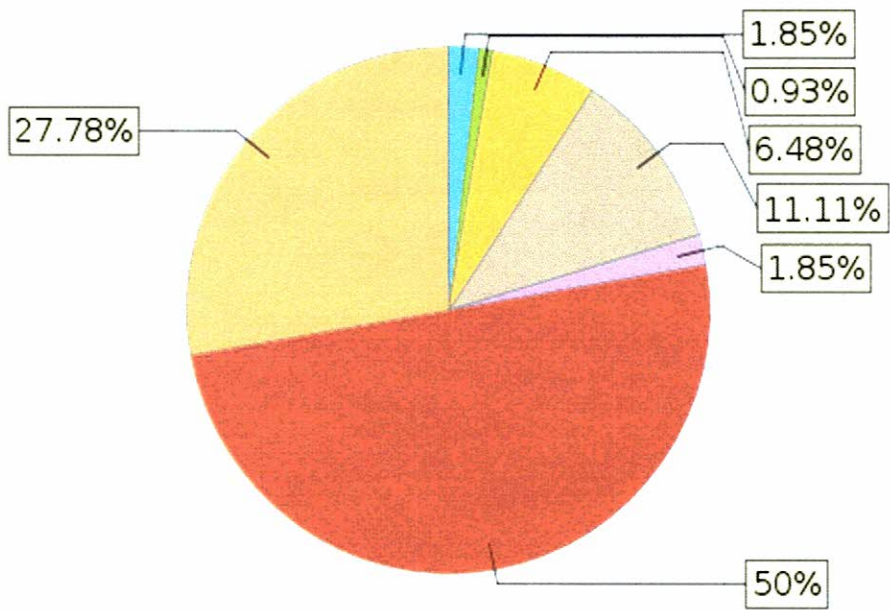
|  | Monthly | Year To Date | FY 2023-2024<br>(March 1-<br>February 28) | 2020-Present |
|--|---------|--------------|---|--------------|
| Less than 1 month in Navigation Center | 8       | 36           | 15  | 71           |
| 1 - 2 months in Navigation Center      | 0       | 28           | 12  | 49           |
| 3 - 6 months in Navigation Center      | 0       | 28           | 23  | 73           |
| 7 - 12 months in Navigation Center     | 0       | 24           | 21  | 54           |
| Over 1 Year in Navigation Center       | 2       | 15           | 27  | 68           |



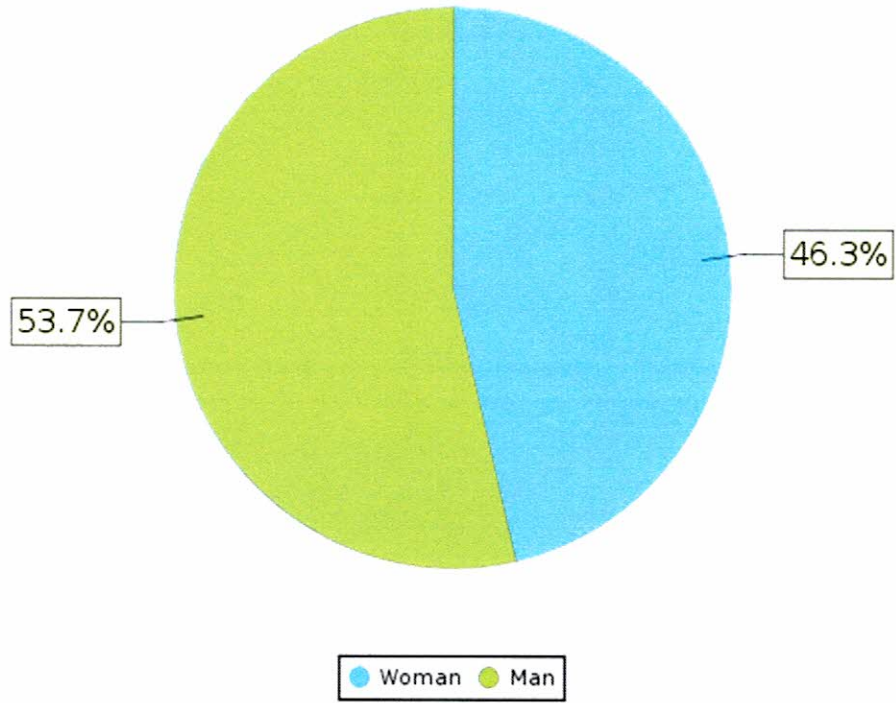
### Age Range Chart



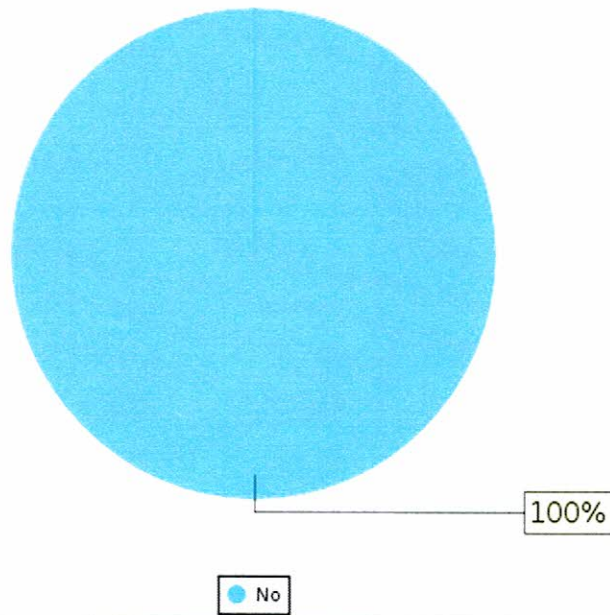
### Race and Ethnicity Chart



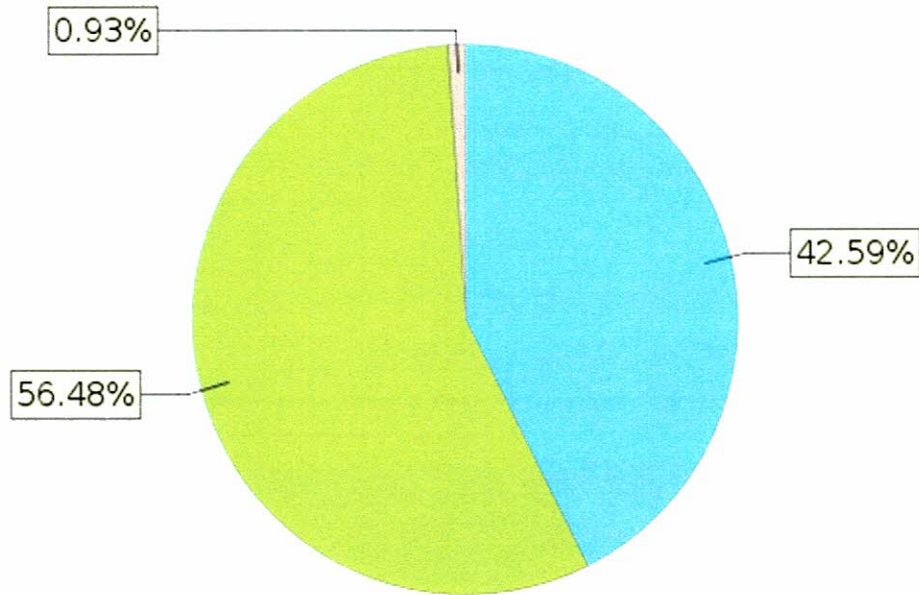
## Gender Chart



## Veteran Status (Adults Only) Chart



## Chronic Homelessness (Adults & HoH) Chart



### Placentia Navigation Center Updates:

#### **Donations:**

**We would like to thank the following people and organizations for their generous gifts  
We received pet food and pet toys from private donors.**

**Clothing: men's and women's, from anonymous donors, and Family Health Matters.**

**Hygiene items-body wash, shampoos, deodorants from Grace Redeemer', La Habra Methodist Church, and Mariners Church.**

**Food from Mariners Church, Charity on Wheels, Perry's Place, Haven Lane, Cause Church, and HIS-OC.**

**Bibles from Lochman Foundation.**

**Christmas Trees and decorations from Mariners Church, La Habra Methodist Church.**

**Christmas Stockings from Pastor Harvey and Eastside Church.**

**A Bicycle from Tustin Ranch Salvation Army.**

**Storage Bins from the city counsel of Placentia.**



# ORANGE COUNTY MOSQUITO AND VECTOR CONTROL DISTRICT

## MONTHLY REPORT: Yorba Linda

### January



|  | Monthly | Year to Date (YTD) | County Monthly | County YTD |
|--|---------|--------------------|----------------|------------|
| <b>CONTROL</b>                                     |         |                    |                |            |
| Service Requests Completed:                        | 1       | 1                  | 55             | 55         |
| Mosquitoes:  | 1       | 1                  | 32             | 32         |
| Rats:  | 0       | 0                  | 21             | 21         |
| RIFA:  | 0       | 0                  | 1              | 1          |
| Number of Swimming Pools Inspected/Treated:        | 13      | 13                 | 474            | 474        |
| Hours Spent Treating/Inspecting Gutters            | 0       | 0                  | 0              | 0.0        |
| Acres of Flood Channels Treated:                   | 0       | 0                  | 0.5875         | 0.5875     |
| Acres Treated for RIFA:                            | 18      | 18                 | 1,274          | 1,274      |
| IT (insepection/treatment) Sites Serviced:         | 25      | 25                 | 1,350          | 1,350      |
| <b>SURVEILLANCE</b>                                |         |                    |                |            |
| Adult Mosquitoes Collected:                        | 0       | 0                  | 0              | 0          |
| Mosquito Pools (Samples) Tested:                   | 0       | 0                  | 0              | 0          |
| WNV Positive Samples:                              | 0       | 0                  | 0              | 0          |
| Other Positive Samples                             | 0       | 0                  | 0              | 0          |
| WNV Positive Birds:                                | 0       | 0                  | 0              | 0          |
| <b>COMMUNICATIONS / OUTREACH</b>                   |         |                    |                |            |
| Outreach Events Attended:                          | 0       | 0                  | 0              | 0          |
| General Presentations:                             | 0       | 0                  | 3              | 3          |
| Educational Program Presentations:                 | 0       | 0                  | 8              | 8          |
| Service Requests & Miscellaneous Calls Receive     | 4       | 4                  | 164            | 164        |
| <b>COUNTY WIDE PROJECTS / INFORMATIONAL UPDATE</b> |         |                    |                |            |
| Fleas, Ticks, and Others Tested:                   | -       | -                  | -              | 0          |
| Number of Disease Investigations:                  | 0       | 0                  | 0              | 0          |
| WNV Investigations:                                | 0       | 0                  | 0              | 0          |
| Dengue Investigations:                             | 0       | 0                  | 0              | 0          |
| Typhus Investigations:                             | 0       | 0                  | 0              | 0          |
| Other Investigations:                              | 0       | 0                  | 0              | 0          |
| Undergrounds Storm Systems Treated:                | 0       | 0                  | 522            | 522        |
| Public Insect ID Completed:                        | -       | -                  | 13             | 13         |