

**AMENDMENT NO. 4 TO
PROFESSIONAL SERVICES AGREEMENT**

THIS AMENDMENT is made and entered into this 1st day of July 2021, by and between the City of Yorba Linda, 4845 Casa Loma Avenue, Yorba Linda, California 92886, a municipal corporation of the State of California (hereinafter referred to as “City”), and **Michael Baker International, Inc.**, 14725 Alton Parkway, Irvine, California 92618 (hereinafter referred to as “Consultant”).

WITNESSETH:

WHEREAS, the City and the Consultant entered into an Agreement for Professional On-Call Consultant Services dated November 21, 2016, on an as-needed basis; and

WHEREAS, the City and the Consultant desire to enter into an amendment to the Agreement; and

WHEREAS, the City and the consultant agree to amend the term specified in Section 3.1.2 Term of Contract of the On-Call Consultant Services Agreement will be amended to renew the term of the agreement for two (2) additional years from **July 1, 2021 to June 30, 2023**; and

WHEREAS, the City and the Consultant desire to Amend the original amount for the Bastanchury Road Improvements from Casa Loma Avenue to Eureka Avenue project to include an additional Fifteen Thousand Dollars (\$15,000) for Construction Support Services per Task Order No. 2; and

NOW, THEREFORE, in consideration of the mutual promises and covenants herein, the Parties agree as follows:

1. The term specified in Section 3.1.2 Term of Contract, will be amended to extend the term of the Contract from July 1, 2021 to June 30, 2023.
2. In accordance with Section 3.3 Fees and Payments of the Contract and Task Order No. 2 for the Bastanchury Road Improvements from Casa Loma Avenue to Eureka Avenue project, shall include an additional Fifteen Thousand Dollars (\$15,000) for Construction Support Services.

Except as amended pursuant to this Amendment No. 4, all provisions of the Agreement shall remain in full force and effect, and shall govern the services provided under this Amendment No. 4.

[SIGNATURES ON THE NEXT PAGE]

CITY OF YORBA LINDA

Dated: _____

By: _____

MARK A. PULONE
CITY MANAGER

ATTEST:

Marcia Brown
City Clerk

**MICHAEL BAKER INTERNATIONAL,
INC.**

APPROVED AS TO FORM:
RUTAN & TUCKER LLP

By: _____

(Print)

(Signature)

Todd Litfin
City Attorney

Title: _____

Dated: _____