

**CITY CLERK'S OFFICE** 

DATE: NOVEMBER 5, 2024

TO: HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

FROM: MARCIA BROWN, CMC

SUBJECT: COUNCIL COMMITTEE AND AGENCY REPORTS

## **RECOMMENDATION**

It is recommended that the City Council receive and file this report.

## **DISCUSSION**

City Council members serve on a number of outside committees and agencies. Attached are updates received recently from these agencies.

## **ATTACHMENTS**

1. Reports from City Council Organizations, Agencies and Committees