

**AMENDMENT NO. 2 TO
AGREEMENT FOR JANITORIAL SERVICES AT CITY FACILITIES**

THIS AMENDMENT is made and entered into this 18th day of June 2024, by and between the City of Yorba Linda, 4845 Casa Loma Avenue, Yorba Linda, California 92886, a municipal corporation of the State of California (hereinafter referred to as "City"), and Merchants Building Maintenance, LLC (hereinafter referred to as "Contractor") (collectively, the "Parties").

WITNESSETH:

WHEREAS, the City and the Contractor entered into an Agreement for janitorial services at city facilities in the amount of \$866,668.72, for the term November 1, 2020 through June 30, 2023; and

WHEREAS, the City and the Contractor entered into Amendment 1 for an increase of Three Hundred Fifty Six Thousand Three Hundred Sixty Six Dollars and Sixty Four Cents (\$356,366.64), increasing the total compensation to One Million Two Hundred Twenty Three Thousand Thirty Five Dollars and Thirty Six Cents (\$1,223,035.36) from November 1, 2020, to June 30, 2024; and

WHEREAS, the Agreement allows to renew the agreement for no more than two (2) additional one-year extensions; and

NOW, THEREFORE, in consideration of the mutual promises and covenants herein, the Parties agree to extend and amend the Agreement as follows:

1. The Term specified in Amendment No. 2 shall be extended the agreement to June 30, 2025.
2. The total compensation for services pursuant to this Amendment No. 2 shall be increased by an amount of **Three Hundred Eighty One Thousand Two Hundred Seventy One Dollars and Thirty Two Cents (\$381,271.32)**, increasing the total not to exceed Agreement compensation to **One Million Six Hundred Four Thousand Three Hundred Six Dollars and Sixty Eighty Cents (\$1,604,306.68)** from **November 1, 2020, to June 30, 2025**, unless otherwise approved in writing by the City.
3. Except as amended pursuant to this Amendment No. 2, all provisions of the Agreement shall remain in full force and effect, and shall govern the services provided under this Amendment No.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the Parties have executed and entered into this Amendment to the Agreement.

CITY OF YORBA LINDA

Dated: _____

By: _____
TARA CAMPBELL
MAYOR

ATTEST:

By: _____
DIANNA HONEYWELL
FINANCE DIRECTOR

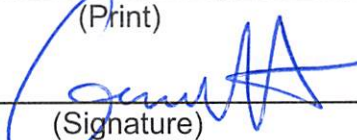
MERCHANTS BUILDING MAINTENANCE, LLC

Marcia Brown
City Clerk

APPROVED AS TO FORM:
RUTAN & TUCKER LLP

Todd Litfin
City Attorney

By: Connor Haas
(Print)


(Signature)

Title: Regional Branch Manager

Dated: 05/01/2024