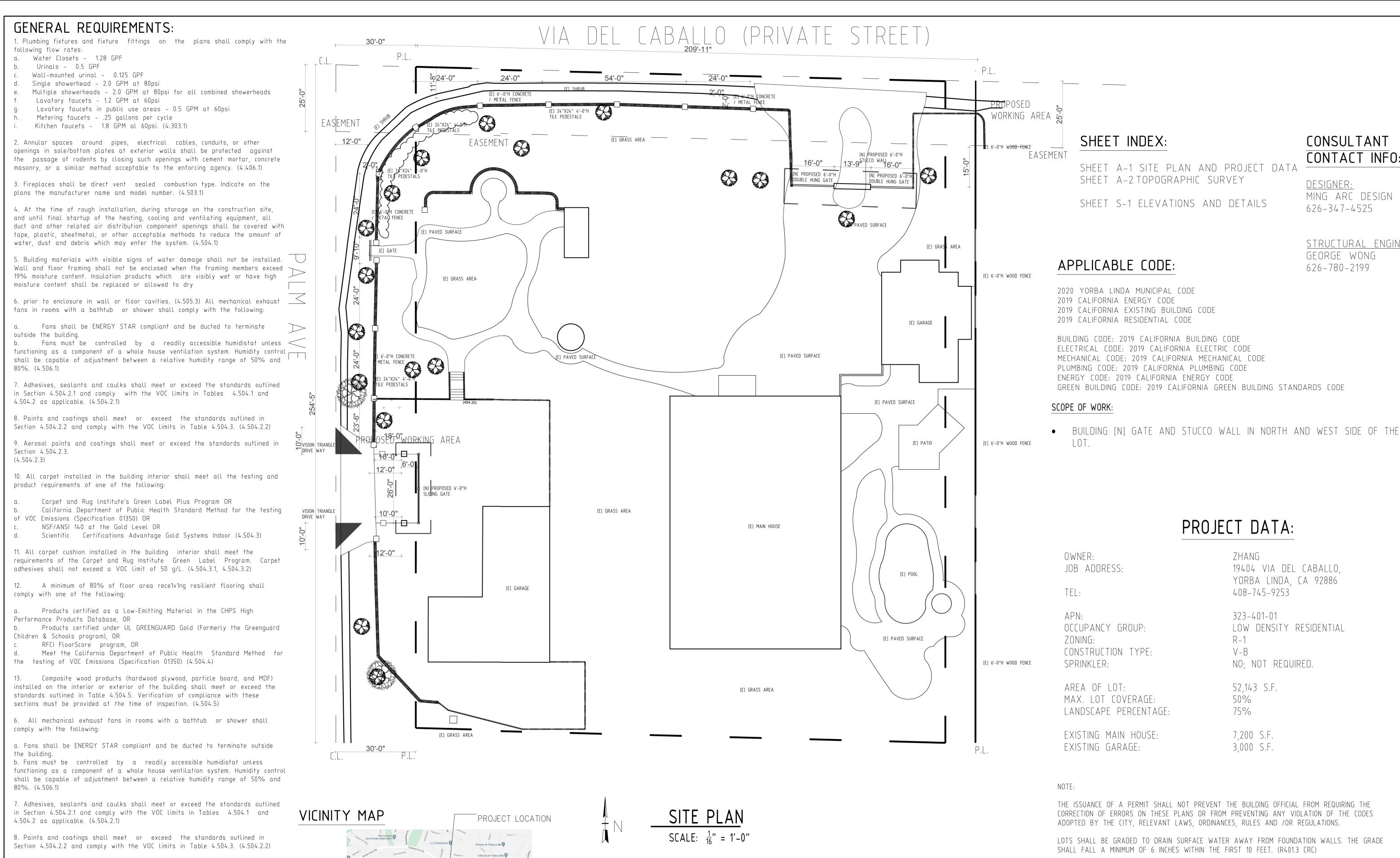
ATTACHMENT B: SITE PLAN and TOPOGRAPHY SURVEY



CONSULTANT CONTACT INFO:

DESIGNER: MING ARC DESIGN 626-347-4525

> STRUCTURAL ENGINEER GEORGE WONG

626-780-2199

DESIGN BY:

MING ARC

REVISIONS

DATE:

626-347-4525

01 ENCE 401-

. CABALLO, CA 92886 PROJI

VÍA DEL LINDA, (19404 YORBA

PROJECT ADDRESS:

SHEET:

A-1

PROJECT DATA:

ZHANG 19404 VIA DEL CABALLO, YORBA LINDA, CA 92886 408-745-9253

323-401-01 LOW DENSITY RESIDENTIAL

R-1 V-B

NO; NOT REQUIRED.

52,143 S.F. 50% 75%

7,200 S.F. 3,000 S.F.

THE ISSUANCE OF A PERMIT SHALL NOT PREVENT THE BUILDING OFFICIAL FROM REQUIRING THE CORRECTION OF ERRORS ON THESE PLANS OR FROM PREVENTING ANY VIOLATION OF THE CODES ADOPTED BY THE CITY, RELEVANT LAWS, ORDINANCES, RULES AND /OR REGULATIONS.

LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET. (R401.3 CRC)

APPLICATIONS FOR WHICH NO PERMIT IS ISSUED WITHIN 180 DAYS FOLLOWING THE DATE OF APPLICATION SHALL AUTOMATICALLY EXPIRE. (R105.3.2 CRC) NOTE ON PLANS.

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS WORK AUTHORIZED IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE OR IF THE WORK AUTHORIZED IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS. A SUCCESSFUL INSPECTION MUST BE OBTAINED WITHIN 180 DAYS. NOTE ON PLANS. (R105.5 CRC)

9. Aerosol paints and coatings shall meet or exceed the standards outlined in Section 4.504.2.3. (4.504.2.3)

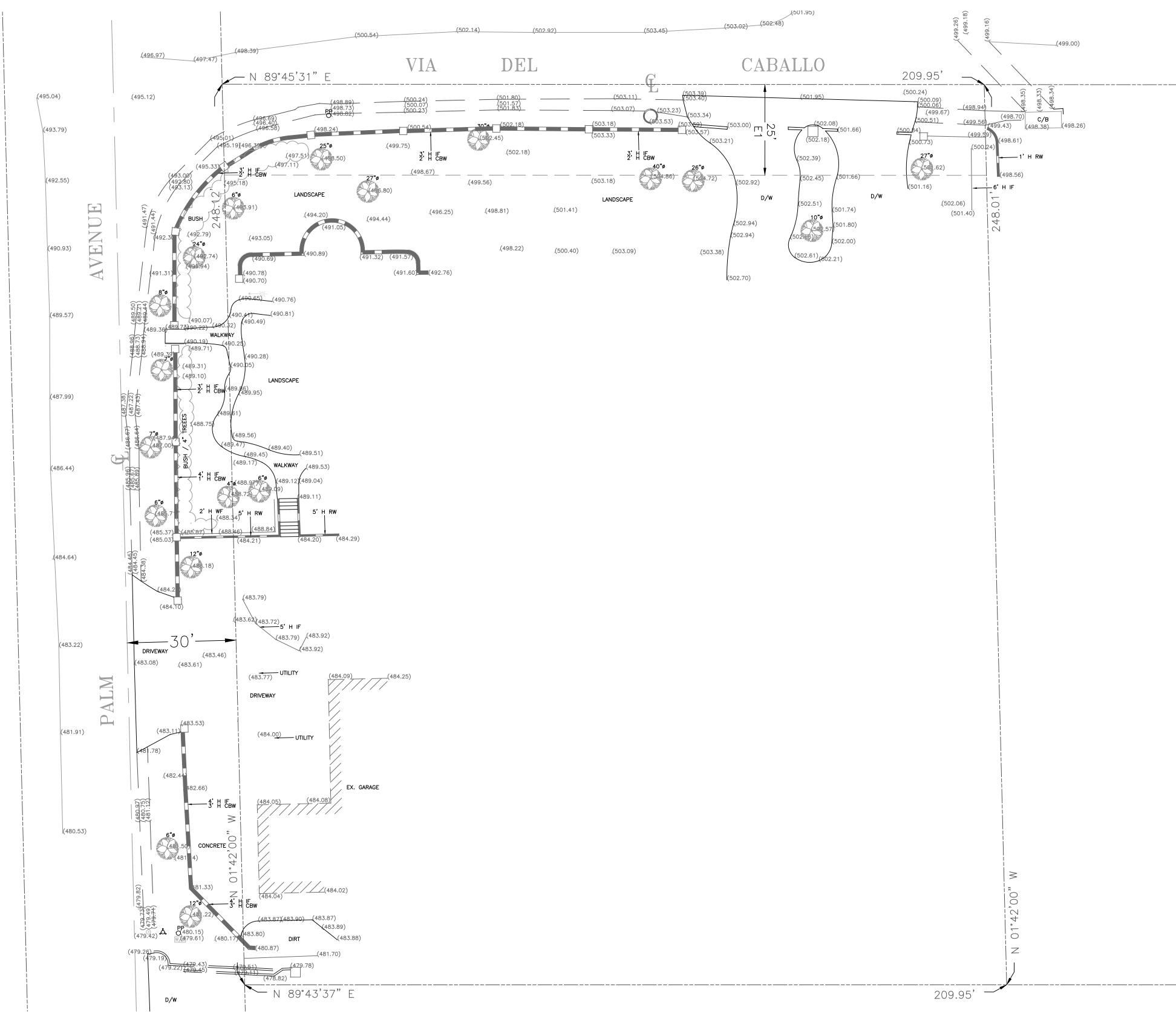
10. All carpet installed in the building interior shall meet all the testing and product requirements of one of the following:

a. Carpet and Rug Institute's Green Label Plus Program OR b. California Department of Public Health Standard Method for the testing of VOC Emissions (Specification 01350) OR c. NSF/ANSI 140 at the Gold Level OR

d. Scientific Certifications Advantage Gold Systems Indoor (4.504.3)

11. All carpet cushion installed in the building interior shall meet the requirements of the Carpet and Rug Institute Green Label Program. Carpet adhesives shall not exceed a VOC limit of 50 g/L. (4.504.3.1, 4.504.3.2)

LIMITED TOPOGRAPHIC MAP



SURVEYOR'S NOTES:

- 1. ALL INFORMATION SHOWN ON THE DRAWINGS IS GIVEN AS THE BEST PRESENT KNOWLEDGE AND PERFORMED WITHIN GENERALLY ACCEPTED ENGINEERING PRACTICE BUT WITHOUT GUARANTEE OF ACCURACY. WHERE ACTUAL CONDITIONS CONFLICT WITH THE DRAWINGS, THEY SHALL BE REPORTED TO THE ENGINEER SO THAT THE PROPER REVISIONS MAY BE MADE.
- 2. ESTABLISHMENT OF CONTOUR: CONTOURING IS THE GRAPHICAL REPRESENTATION OF CONSTANT ELEVATION LINES THAT ARE INTERPOLATED OR EXTRAPOLATED BETWEEN ACTUAL FIELD MEASURED ELEVATIONS OR MAP ELEVATIONS, AND SHOULD NOT BE INTERPRETED AS PRECISE GROUND CONDITIONS, ONLY AN INFINITE NUMBER OF FIELD MEASUREMENTS WOULD REPRESENT SUCH PRECISE CONDITIONS, WHICH OBVIOUSLY ARE NOT POSSIBLE. THE NUMBER OF SUCH FIELD MEASUREMENTS ARE THEREFORE LIMITED TO THE SCOPE AND INTENT OF THE RESULTING MAP.
- 3. THE BEARINGS/DIMENSIONS OF THE MAP IS PREPARED BASED ON THE RECORD DATA.
- 4. THE SURVEY IS PREPARED FOR ARCHITECTURAL/LANDSCAPING PURPOSE.
- 5. EASEMENTS MAY NOT BE SHOWN DUE TO UNAVAILABILITY OF AN EFFECTIVE PRELIMINARY TITLE REPORT AT THE TIME OF DRAFT COMPLETION.

LEGAL DESCRIPTION:

A PORTION OF LOT 1 IN BLOCK 8 OF YORBA LINDA TRACT, IN THE CITY OF YORBA LINDA, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5, PAGES 17 AND 18, OF MISCELLANEOUS MAPS, IN THE COUNTY RECORDER OFFICE OF SAID COUNTY.

APN: 323-401-01

PROPERTY SIZE: 52,064.52 S.F. (1.195 ACRES) (GROSS)

46,815.76 S.F. (1.075 ACRES) (NET)

EASEMENT NOTES:

E1 EASEMENT FOR ROAD AND UTILITIES PER RECORD OF SURVEY 2005-1164, R.S.B. 210-45-46.

BENCHMARK:

COUNTY B.M. NUMBER 2A-41-73

DESCRIBED BY OCS 2003 - FOUND 3 3\4" OCS ALUMINUM BENCHMARK DISK STAMPED "2A-41-73", SET IN THE NORTHEASTERLY CORNER OF A 4 FT. BY 4.5 FT. CONCRETE CATCH BASIN. MONUMENT IS LOCATED IN THE SOUTHEASTERLY CORNER OF THE INTERSECTION OF YORBA LINDA BOULEVARD AND PALM STREET, 38 FT. SOUTHERLY OF THE CENTERLINE OF YORBA LINDA AND 165 FT. EASTERLY OF THE CENTERLINE OF PALM. MONUMENT IS SET LEVEL WITH THE SIDEWALK.

ELEVATION: 617.112'

BASIS OF BEARING:

CENTERLINE OF PALM AVENUE N 01°42'00" W AS PER RECORD OF SURVEY 2005-1164, R.S.B. 210-45-46

ABBREVIATIONS/LEGEND:

: CABLE T.V. PULLBOX

CATCH BASIN

CONC. BLOCK/RETAINING WALL

CURB AND GUTTER : CHAIN LINK FENCE

DRIVEWAY

DRIVEWAY APPROACH

EXISTING

FINISH FLOOR

: FINISHED SURFACE

: FLOW LINE

GAS METER

: IRON FENCE HIGH POINT

: POWER POLE

: PROPERTY LINE RETAINING WALL

SIDEWALK

STORM DRAIN

TOP OF CURB

: WATER METER WOODEN FENCE

STORM DRAIN MANHOLE

SEWER MANHOLE WATER VALVE

: FDC / FIRE DEPT. CONNECTION

: FIRE HYDRANT

EDISION PULL BOX

: STREET LIGHT PULL BOX

: TRAFFIC SIGNAL PULL BOX

: UTILITY PULL VOX

: TV CABLE PULL BOX

: HIGH VOLTAGE BOX

: TELEPHONE PULL BOX TEL

: SEPTIC TANK (532.00) : EXISTING ELEVATION 532.00'

--(532)--: EXISTING CONTOUR LINE

-W--W-- : WATER LINE

-S--S-- : SEWER LINE

--- : WF/ WOOD FENCE OR IF/ IRON FENCE

--- : CF/ CHAIN LINK FENCE

: EXISTING TREE

: CONC. BLOCK WALL/ RETAINING WALL

: WOOD POST : IRON POST

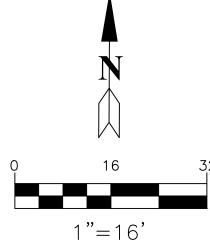
: DRAIN HOLE

 \bigotimes

JACK C. LEE

NO. 8407

1"=16



21-010-063 1"=16' 19404 Via del caballo_To

RELEASED

EVISIONS

SHEET 1 OF 1 SHT.