SHEET 1 OF 5 SHEETS

TOTAL ACREAGE: 13.095 ACRES NUMBER OF LOTS: 23 NUMBERED 5 LETTERED

(ALL OF VESTING TENTATIVE TRACT MAP NO. 18123) DATE OF SURVEY: JUNE, 2021

TRACT NO. 18123

IN THE CITY OF YORBA LINDA, COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOTS 3 AND 4 OF BLOCK 6 OF THE YORBA LINDA TRACT, AS SHOWN ON A MAP FILED IN BOOK 5, PAGES 17 AND 18 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDED OF ORANGE COUNTY, CALIFORNIA.

PROACTIVE ENGINEERING CONSULTANTS, INC. CHARLES J. MOORE L.S. 9106

DATE OF SURVEY: JUNE, 2021

FIRST AMERICAN TITLE COMPANY
DATE:
TIME: FEE:
INSTRUMENT NO
BOOKPAGE
HUGH NGUYEN COUNTY CLERK — RECORDER

DEPUTY

ACCEPTED AND FILED AT THE REQUEST OF

OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED TO THE PUBLIC AS AN EASEMENT FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES: BASTANCHURY ROAD

WE ALSO HEREBY DEDICATE TO THE CITY OF YORBA LINDA:

AN EASEMENT FOR STORM DRAIN AND INGRESS AND EGRESS PURPOSES AS SHOWN ON SAID MAP. AN EASEMENT FOR PUBLIC UTILITY AND INGRESS AND EGRESS PURPOSES AS SHOWN ON SAID MAP. AN EASEMENT FOR EMERGENCY VEHICULAR INGRESS AND EGRESS AND PUBLIC UTILITY PURPOSES OVER LOT 'A', AS SHOWN ON SAID MAP.

WE ALSO HEREBY DEDICATE TO YORBA LINDA WATER DISTRICT:

AN EASEMENT FOR DOMESTIC WATER LINE, SANITARY SEWER LINE AND INGRESS AND EGRESS PURPOSES AS SHOWN ON SAID MAP.

AN EASEMENT FOR WATER LINE AND INGRESS AND EGRESS PURPOSES AS SHOWN ON SAID MAP.

WE HEREBY RESERVE, FOR THE USE AND BENEFIT OF LOT 6, AN EASEMENT FOR PRIVATE ACCESS PURPOSES, AS SHOWN ON SAID MAP.

SHEA HOMES LIMITED PARTNERSHIP, A CALIFORNIA LIMITED PARTNERSHIP

BY:	BY:
NAME:	NAME:
TITLE:	TITLE:

NOTARY ACK	NOWLEDGMENT	
INDIVIDUAL WHO SIGN	R OTHER OFFICER COMPLETING THIS CERTIFICATE ED THE DOCUMENT TO WHICH THIS CERTIFICATE ITY OF THAT DOCUMENT.	
STATE OF)	
COUNTY OF)) ss	
	, BEFORE ME,	, NOTARY PUBLIC,
SUBSCRIBED TO THE WHIS/HER/THEIR AUTHOR PERSON(S), OR THE ENDER PENDER P	D	THAT HE/SHE/THEY EXECUTED THE SAME I THEIR SIGNATURE(S) ON THE INSTRUMENT TH ACTED, EXECUTED THE INSTRUMENT.
MY COMMISSION NO: _	JBLIC IN AND FOR SAID STATE PRINT NAI MY COMMISSION EXPIRE OF BUSINESS IS IN	'S:
	NOWLEDGMENT	
INDIVIDUAL WHO SIGN	R OTHER OFFICER COMPLETING THIS CERTIFICATE ED THE DOCUMENT TO WHICH THIS CERTIFICATE ITY OF THAT DOCUMENT.	
STATE OF)) SS)	

____, BEFORE ME, ____

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF ___

NOTARY PUBLIC IN AND FOR SAID STATE

MY PRINCIPAL PLACE OF BUSINESS IS IN SIGNATURE OMISSIONS

FOREGOING PARAGRAPH IS TRUE AND CORRECT.

PERSONALLY APPEARED

WITNESS MY HAND:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

___ MY COMMISSION EXPIRES:

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE

PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN

HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE

YORBA LINDA WATER COMPANY, HOLDER OF AN EASEMENT FOR RIGHT OF WAY AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 7, 1911 IN BOOK 203, PAGE 291 OF DEEDS

THE CITY OF YORBA LINDA, HOLDER OF AN EASEMENT FOR TEMPORARY CONSTRUCTION PURPOSES, RECORDED AUGUST 31, 2021 AS INSTRUMENT NO. 2021000545340 O.R.

THE SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR OVERHEAD ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS, RECORDED FEBRUARY 16, 2022 AS INSTRUMENT NO. 2022000065191 O.R. AND HOLDER OF AN EASEMENT FOR UNDERGROUND ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS RECORDED JULY 6, 2022 AS INSTRUMENT NO. 2022000237432 O.R.

THE SOUTHERN CALIFORNIA GAS COMPANY, HOLDER OF AN EASEMENT FOR GAS PIPELINES AND APPURTENANCES, RECORDED APRIL 5, 2022 AS INSTRUMENT NO. 2022000129797 O.R.

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

LAWRENCE P. KRAEMER AND KATHLEEN KRAEMER, HOLDERS OF A RESERVATION FOR ALL OIL, GAS AND OTHER MINERALS OF WHATSOEVER NATURE LYING BELOW A DEPTH OF 2500 FEET, MEASURED VERTICALLY FROM THE SURFACE OF SAID REAL PROPERTY AS RESERVED PER DOCUMENT RECORDED DECEMBER 9, 1964 IN BOOK 7338, PAGE 640 AND RECORDED DECEMBER 31, 1964 IN BOOK 7365, PAGE 925 BOTH OF OFFICIAL RECORDS.

JAMES L. BARISIC D.B.A. THE BARISIC COMPANY, HOLDER OF A RESERVATION FOR OIL, GAS, OTHER HYDROCARBONS, ASSOCIATED SUBSTANCES, SULPHUR AND OTHER MINERALS OF WHATSOEVER KIND OR NATURE AND WHETHER OR NOT SIMILAR TO THOSE HEREINABOVE MENTIONED (HEREINAFTER CALLED "RESERVED SUBSTANCES") IN OR UNDER THE HEREINABOVE DESCRIBED REAL PROPERTY AND LYING AND BEING AT A VERTICAL DEPTH OF FIVE HUNDRED (500) OR MORE FEET BELOW THE PRESENT NATURAL SURFACE OF THE GROUND, TOGETHER WITH THE RIGHT TO EXPLORE FOR, DRILL FOR, PRODUCE AND REMOVE SAID RESERVED SUBSTANCES BUT WITHOUT ANY RIGHT OF ENTRY ON THE SURFACE OF SUCH LOT 4 ABOVE A VERTICAL DEPTH OF FIVE HUNDRED (500) FEET BELOW SUCH SURFACE, AS RESERVED IN THE DEED FROM SHELL OIL COMPANY. RECORDED SEPTEMBER 22, 1977 IN BOOK 12388, PAGE 510 OF OFFICIAL RECORDS.

JAMES L. BARISIC D.B.A. THE BARISIC COMPANY, HOLDER OF A RESERVATION FOR ALL OIL, GAS, OTHER HYDROCARBONS, ASSOCIATED SUBSTANCES, SULPHUR AND OTHER MINERALS OF WHATSOEVER KIND OR NATURE AND WHETHER OR NOT SIMILAR TO THOSE HEREINABOVE MENTIONED (HEREINAFTER CALLED "RESERVED SUBSTANCES") IN OR UNDER THE HEREINABOVE DESCRIBED REAL PROPERTY AND LYING AND BEING AT A VERTICAL DÉPTH OF 500 OR MORE FEET BELOW THE PRESENT NATURAL SURFACE OF THE GROUND, TOGETHER WITH THE RIGHT TO EXPLORE FOR, DRILL FOR, PRODUCE AND REMOVE SAID RESERVED SUBSTANCES BUT WITHOUT ANY RIGHT OF ENTRY ON THE SURFACE OF SUCH LOT 3 ABOVE A VERTICAL DEPTH OF 500 FEET BELOW SUCH SURFACE, AS RESERVED IN THE DEED FROM THE WILHEIM FRICKE RANCH, A CALIFORNIA CORPORATION, RECORDED SEPTEMBER 22, 1977 IN BOOK 12388, PAGE 218 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SHEA HOME LIMITED PARTNERSHIP IN JUNE, 2021. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN 90 DAYS AFTER ACCEPTANCE OF IMPROVEMENTS; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

OCTOBER 10, 2022 DATE

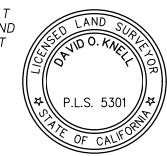


COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT, RELATIVE TO THE TRACT MAP BOUNDARY.	i
DATED THIS DAY OF, 20	
KEVIN R. HILLS, COUNTY SURVEYOR L.S. 6617	
BY: LILY M. N. SANDBERG, DEPUTY COUNTY SURVEYOR	

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT IT CONFORMS WITH MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT STATED TO BY THE COUNTY SURVEYOR.



DAVID O. KNELL P.L.S. 5301 CITY SURVEYOR, CITY OF YORBA LINDA

CITY ENGINEER'S STATEMENT

I, JAMIE LAI, CITY ENGINEER OF THE CITY OF YORBA LINDA, STATE OF CALIFORNIA, STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP. IF REQUIRED. AS FILED WITH, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION; THAT ALI PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE

DATED

JAMIE LAI RCE 65298	DATED
PUBLIC WORKS DIRECTOR/CITY ENGINE	ER
CITY OF YORBA LINDA	

CITY CLERK'S CERTIFICATE

STATE OF CALIFORNIA COUNTY OF ORANGE CITY OF YORBA LINDA)

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF YORBA LINDA AT A REGULAR MEETING THEREOF HELD ON THE__ 20____, AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP, AND DID ACCEPT ON BEHALF OF THE PUBLIC. SUBJECT TO IMPROVEMENTS. THE EASEMENT DEDICATION FOR PUBLIC STREET AND PUBLIC UTILITY PURPOSES: BASTANCHURY ROAD

AND DID ALSO ACCEPT ON BEHALF OF THE CITY OF YORBA LINDA:

THE EASEMENT FOR STORM DRAIN AND INGRESS AND EGRESS PURPOSES AS DEDICATED.

THE EASEMENT FOR PUBLIC UTILITY AND INGRESS AND EGRESS PURPOSES AS DEDICATED.

THE EASEMENT FOR EMERGENCY VEHICULAR INGRESS AND EGRESS AND PUBLIC UTILITY PURPOSES OVER LOT 'A', AS DEDICATED. AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A)

OF THE SUBDIVISION	MAP ACT.	TO THE TROVISIONS OF	320 non 00+30(d)(3)(A)
DATED THIS	DAY OF	., 20	

MARCIA BROWN

CITY CLERK OF THE CITY OF YORBA LINDA

CERTIFICATE OF ACCEPTANCE — YORBA LINDA WATER DISTRICT

I, RICHARD MARK TOY, THE DULY APPOINTED AND AUTHORIZED OFFICER OF THE YORBA LINDA WATER DISTRICT BY ORDER OF THE BOARD OF DIRECTORS ON SEPTEMBER 25, 1961, DO HEREBY CERTIFY THAT THE DEDICATION OF DOMESTIC WATER LINE, SANITARY SEWER LINE AND INGRESS AND EGRESS EASEMENT, AND THE DEDICATION OF WATER LINE AND INGRESS AND EGRESS EASEMENT AS SHOWN ON THIS MAP TO THE YORBA LINDA WATER DISTRICT, A PUBLIC CORPORATION, ARE HEREBY ACCEPTED AND CONSENT TO THE RECORDATION THEREOF.

DATED:	
	RICHARD MARK TOY
	GENERAL MANAGER
	YORBA LINDA WATER DISTRICT

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA	٠.	cc
COUNTY OF ORANGE	_	SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF THE COUNTY OF ORANGE THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS DAY OF		, 20
SHARI L. FREIDENRICH	BY:	
COUNTY TREASURER - TAX COLLECTOR		TREASURER-TAX COLLECTOR

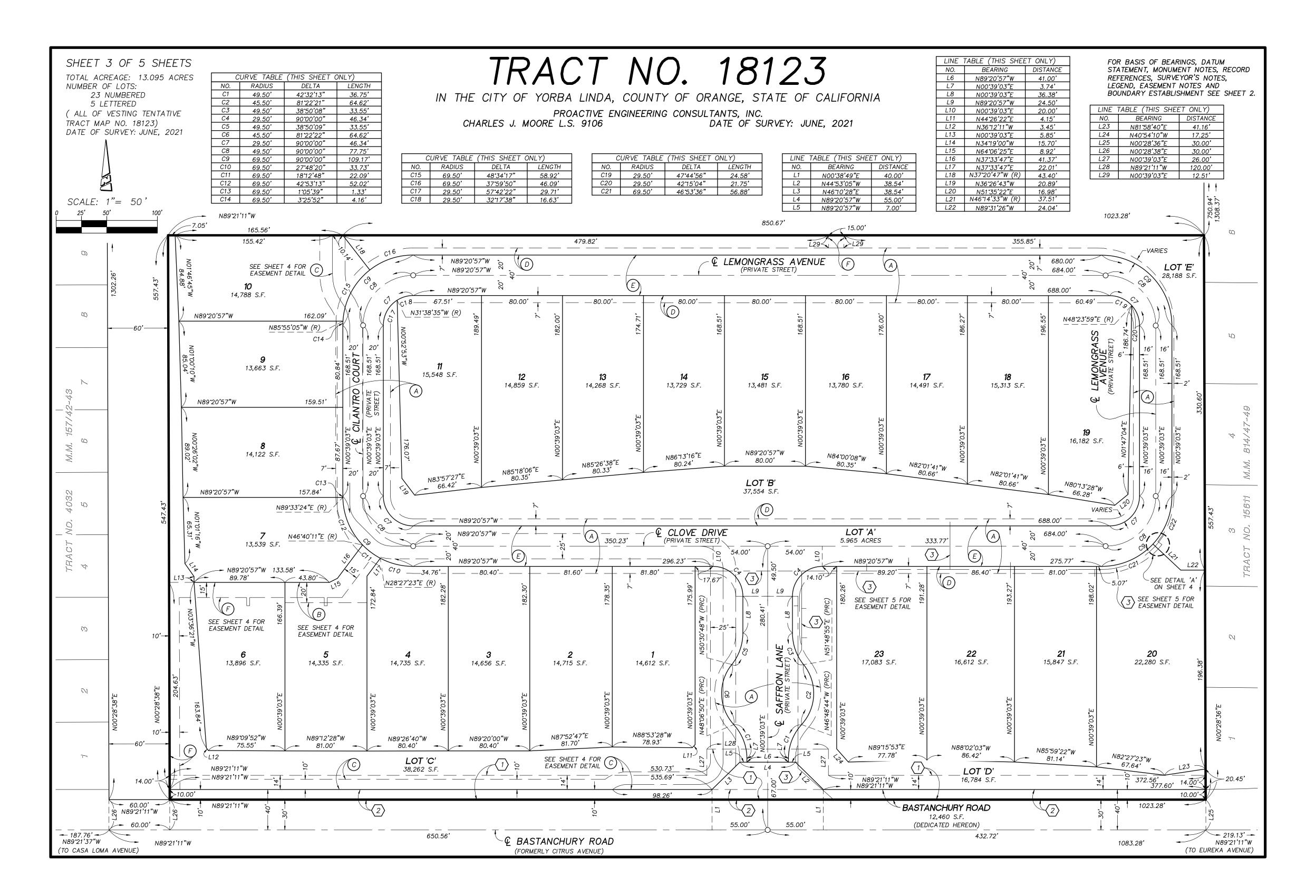
TRACT NO. 18123 SHEET 2 OF 5 SHEETS TOTAL ACREAGE: 13.095 ACRES NUMBER OF LOTS: IN THE CITY OF YORBA LINDA, COUNTY OF ORANGE, STATE OF CALIFORNIA 23 NUMBERED 5 LETTERED PROACTIVE ENGINEERING CONSULTANTS, INC. (ALL OF VESTING TENTATIVE CHARLES J. MOORE L.S. 9106 DATE OF SURVEY: JUNE, 2021 TRACT MAP NO. 18123) DATE OF SURVEY: JUNE, 2021 BASIS OF BEARINGS LEGEND MONUMENT NOTES MONUMENT NOTES (CONTINUED) THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING MEASURED ALL MONUMENTS SET, WILL BE SET WITHIN 90 DAYS 1 - FOUND GEAR SPIKE & WASHER "LS 5848" PER CORNER RECORD BETWEEN O.C.S. CONTINUOUS GPS STATION (CGPS) 'CCCS' AFTER ACCEPTANCE OF IMPROVEMENTS. SEARCHED, NOTHING FOUND 2016-2752, IN A.C. PAVEMENT, DN. 0.1' AND STATION 'OEOC' BEING NORTH 45"17'29.8" WEST PER SET A 1" IRON PIPE TAGGED "LS 9106" OR LEAD, TACK RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY - FOUND GEAR SPIKE & WASHER "LS 6654" FLUSH IN A.C. PAVEMENT AND TAG "LS 9106" FLUSH, AT ALL LOT CORNERS. SURVEYOR. PER CORNER RECORD 2004-1000, ACCEPTED AS INTERSECTION OF \P RECORD REFERENCES SET A LEAD, TACK AND TAG, "LS 9106", ON CURB AT BASTANCHURY ROAD WITH THE WESTERLY LINE OF R3, ALSO ACCEPTED ALL SIDE LOT LINE PROLONGATIONS, AND AT ALL BC'S DATUM STATEMENT AS THE SE CORNER OF THE WEST 423.43' OF LOT 4, PER R1. AND EC'S. () - RECORD DATA AS NOTED COORDINATES SHOWN HEREON ARE BASED ON THE - SNF, ESTABLISHED BY PROPORTION PER R3, NOTHING SET. [] - RECORD DATA PER R1 REAR LOT CORNERS, OCCUPIED BY A PILASTER OR VIEW CALIFORNIA COORDINATE SYSTEM (CCS83) ZONE VI, 1983 FENCING, WILL BE MONUMENTED WITH A 1" IRON PIPE RECORD DATA PER R2 - ESTABLISHED € INTERSECTION BY TIES PER R7. FOUND GEAR SPIKE & NAD, (2017.50 EPOCH ADJUSTMENT OCS GPS ADJUSTMENT). TAGGED "LS 9106", OR LEAD, TACK & TAG "LS 9106", GRANT DEED REC. 8/31/2021, WASHER "LS 5411" FLUSH IN A.C. PAVEMENT, FALLS N58°31'56"W 0.12' SET AT A 3.00' OFFSET ALONG THE PROLONGATION OF INST. NO. 2021000545339 O.R. DISTANCES SHOWN HEREON ARE GROUND, UNLESS FROM TIE POSITION PER R7, NOT ACCEPTED. SET SPIKE & WASHER "LS THE SIDE LOT LINE OR AT A 3.00' PERPENDICULAR - TRACT NO. 4032, MM 157/42-43 OTHERWISE NOTED. TO OBTAIN GRID DISTANCES, MULTIPLY OFFSET AT THE ANGLE POINTS OF THE REAR LOT LINE. 9106" PER TIES PER R7. SEE DETAIL 'B' ON SHEET 4 - TRACT NO. 15611, MM 814/47-49 GROUND DISTANCES BY 0.99999151. (THIS COMBINED R4 - RECORD OF SURVEY 2014-1073, FACTOR IS PROJECT SPECIFIC) - INDICATES CONTINUOUS GLOBAL POSITIONING - FOUND BROKEN SPIKE SHAFT FLUSH IN A.C. PAVEMENT, FITS € TIES STATION (CGPS), AS NOTED HEREON. PER R6. ACCEPTED AS GEAR SPIKE & WASHER "LS 5411" AT Q RSB 280/23-30 INTERSECTION PER R6. - YORBA LINDA TRACT, MM SURVEYOR'S NOTES - FOUND MONUMENT AS NOTED. 5/17-18 - FOUND 1-1/2" IRON PIPE & TAG "MWD LS 8560" DN. 0.1' IN DIRT CORNER RECORD 2012-0607 1. LOT 'A' IS NOT A SEPARATE BUILDING SITE AND IS FOR O - INDICATES SET 2" IRON PIPE TAGGED "LS 9106" OR - CORNER RECORD 2012-0608 LEAD, TACK & TAG "LS 9106" OR 8" SPIKE AND PRIVATE STREET PURPOSES. WASHER STAMPED "LS 9106". FLUSH UNLESS - FOUND 2" IRON PIPE & TAG "LS 485", FLUSH IN DIRT PER R2. 2. LOTS 'B' THROUGH 'E', INCLUSIVE, ARE NOT SEPARATE OTHERWISE NOTED. BUILDING SITES AND ARE FOR SLOPE AND LANDSCAPE FOUND NAIL & LEAD (TAG MISSING) FLUSH IN TOP OF WALL. ACCEPTED AS NORTHWESTERLY CORNER OF TRACT NO. 15611, PER R3. SET TAG "LS 9106", ALSO ACCEPTED AS THE NE CORNER OF THE WEST 423.43' OF LOT 4, PER R1. TRACT NO. 17079 TRACT NO. 15572 M.M. 888 / 24-31 8 3 M.M. 871 / 11-18 N89°40'35"W 423.60' (423.61' R3) 659.67' (659.68' R3) 14 19 EASEMENT NOTES LINE TABLE (THIS SHEET ONLY) BEARING DISTANCE 13 - TEMPORARY CONSTRUCTION EASEMENT GRANTED TO THE CITY OF N00°28'38"E 30.00 YORBA LINDA, RECORDED AUGUST 31, 2021 AS INSTRUMENT NO. L2 N89°21'11"W 60.00' 2021000545340 O.R. L3 N00°28'36"E 30.00 – AN EASEMENT FOR OVERHEAD ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS GRANTED TO SOUTHERN CALIFORNIA 219.48' M. & R3 L4 N89°21'11"W L5 N01°09'23"E 30.00 EDISON COMPANY, RECORDED FEBRUARY 16, 2022 AS INSTRUMENT NO. 2022000065191 O.R. CENTERLINE OF AN EASEMENT (WIDTH VARIES) FOR UNDERGROUND ELECTRICAL SUPPLY AND COMMUNICATION SYSTEMS GRANTED TO 423.59' [423.43'] SOUTHERN CALIFORNIA EDISON COMPANY, RECORDED JULY 6, 2022 AS INSTRUMENT NO. 2022000237432 O.R. EAST LINE BETWEEN (519. AN EASEMENT FOR GAS PIPELINES AND APPURTENANCES GRANTED 16 11 TO SOUTHERN CALIFORNIA GAS COMPANY, RECORDED APRIL 5, 2022 AS INSTRUMENT NO. 2022000129797 O.R. (CANNOT BE PLOTTED FROM RECORD) AN EASEMENT FOR RIGHT OF WAY AND INCIDENTAL PURPOSES GRANTED TO THE YORBA LINDA WATER COMPANY, RECORDED NOVEMBER 7 1911 IN BOOK 203, PAGE 291 OF DEEDS 10 (CANNOT BE PLOTTED FROM RECORD) \mathcal{O} ESTABLISHED OF THE WEST MONUMENTS 2 - AN EASEMENT FOR DOMESTIC WATER LINE, SANITARY SEWER LINE 14 AND INGRESS AND EGRESS PURPOSES DEDICATED HEREON TO YORBA BLOCK 6 BETWEEN AN EASEMENT FOR PRIVATE ACCESS, SEWER, AND DRAINAGE PURPOSES RESERVED HEREON FOR THE USE AND BENEFIT OF LOT 6. 13 AN EASEMENT FOR STORM DRAIN AND INGRESS/EGRESS PURPOSES SCALE: 1"= 100 DEDICATED HEREON TO THE CITY OF YORBA LINDA. AN EASEMENT FOR PUBLIC UTILITY AND INGRESS/EGRESS PURPOSES DEDICATED HEREON TO THE CITY OF YORBA LINDA. 12 **AVENUE** AN EASEMENT FOR EMERGENCY VEHICULAR INGRESS/EGRESS AND PUBLIC UTILITY PURPOSES DEDICATED HEREON TO THE CITY OF 4 ~€ PACIFIC 8 YORBA LINDA, OVER LOT 'A'. **AVENUE** AN EASEMENT FOR WATER LINE AND INGRESS AND EGRESS PURPOSES DEDICATED HEREON TO YORBA LINDA WATER DISTRICT. **AVENUE** EUREKA LOT 4 (PORTION) 11 LOT 3 BLOCK 6 SNF, ESTABLISHED AT RECORD DISTANCE LOMA YORBA LINDA TRACT MM 5/17-18 557.43' PER R1. Θ 10 99 N89°21'11"W 1083.28' [1083.43'] SA NO. 1023.28 9 S ESTABLISHED PARALLEL AND 557.73' N'LY FROM THE S'LY LINE 9 OF LOTS 3 & 4, PER R1 8 423.59' [423.43'] **GRANT DEED** INST. NO. 2021000545339 O.R. 3 REC. 8/31/2021 SW CORNER LOT 3, BLOCK 6, PER R5. -- 1023.28° N89°21'37"W 30, 30, 187.76' {187.74'} 1083.28' (1083.34' R3) 219.13' [219.07'] 659.69' (659.73' R3) 423.59' (423.61' R3) SEE DETAIL 'B' 642.72' (642.70' R3) ON SHEET 4 N89°21'11"W (1302.43' R3) BASTANCHURY ROAD CASA LOMA **AVENUE** (FORMERLY CITRUS AVENUE) **AVENUE** EUREKA N4517'29.8"W (BASIS OF BEARING) 50888.49' (50888.06' GRID) CGPS STATION () GPS# 'CCCS' CGPS STATION-

GPS# 'OEOC'

NORTH: 2225550.98 EAST: 6107583.77

NORTH: 2261350.67

EAST: 6071417.81



TRACT NO. 18123 SHEET 4 OF 5 SHEETS FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES, RECORD REFERENCES, SURVEYOR'S NOTES, TOTAL ACREAGE: 13.095 ACRES LEGEND, EASEMENT NOTES AND BOUNDARY ESTABLISHMENT SEE SHEET 2. NUMBER OF LOTS: IN THE CITY OF YORBA LINDA, COUNTY OF ORANGE, STATE OF CALIFORNIA 23 NUMBERED 5 LETTERED PROACTIVE ENGINEERING CONSULTANTS, INC. (ALL OF VESTING TENTATIVE CHARLES J. MOORE L.S. 9106 DATE OF SURVEY: JUNE, 2021 TRACT MAP NO. 18123) DATE OF SURVEY: JUNE, 2021 EASEMENT DETAIL FOUND LEAD & TACK IN -FOUND LEAD & TACK IN TOP OF CURB PER R7 TOP OF CURB PER R7 LINE TABLE (THIS SHEET ONLY) -SET SPIKE & WASHER "LS 9106" AT RECORD FOUND GEAR SPIKE & BEARING DISTANCE NO. WASHER "LS 5411" L1 N44*20'57"W PER R7 POSITION PER R7 L2 N00°39'03"E 38.86 L3 N64°06'25"E 8.92**'** 0.12'— N58'31'56"W L4 N37°33'47"E 41.37 € BASTANCHURY ROAD L5 N37°33'47"E 22.01' L6 N36°12'11"W *3.45*′ (FORMERLY CITRUS AVENUE) L7 N37°33'47"E 46.08 LOT 'A' L8 N89**°**20'57"W 14.38° L9 N00°39'03"E 8.00° L10 N89°20'57"W *3.00*′ FOUND LEAD & TACK IN L11 N89°20'57"W *73.67* TOP OF CURB PER R7 L12 N89°20'57"W 66.62 L13 N89°20'57"W 81.00' LOT 'E' CURVE TABLE (THIS SHEET ONLY) FOUND LEAD & TACK IN TOP OF CURB PER R7 RADIUS DELTA NO. LENGTH C1 22.50' *38*56'33"* 15.29° C2 89**°**59'46" 22.50' 35.34' 22.50 C3 90°00'00" 35.34 DETAIL "B" NO SCALE C4 22.50' 45°00'00" 17.67 C5 45.00' *35*57'17"* 28.24' C6 69.50° 18°12'48" 22.09**'** C7 11°15'52" 76.50**'** 15.04° SCALE: 1"= 40' DETAIL "A" NO SCALE 14) N89°21'11"W 1023.28' 165.56 155.42' LOT 'E' (c)€ LEMONGRASS AVENUE [_[|-|-|-(PRIVATE STREET) 10 (\vec{x}) N54°41'46"E (PRC) -0.5 174.48' 11 12 13 15 13 LOT 'B' <u>N</u>89<u>°20</u>'57<u>"W</u> CLOVE DRIVE (PRIVATE STREET) 684.00**'**-N46°40<u>'11"E (R</u>) 350.23 **√66.50**′ 283.73 SEE **-** N89**°**20'57"W 158.24 133.58' N28°27'23"E (R) N34°33'57"E (R) *101* 12.5' 12.5' 2 3 N00.28'38 N89°09'52"W 75.55' N8912'28"W LOT 'C' - N89°21'11"W 72.62' -437.43 98.26' SH N89°21'11"W BASTANCHURY ROAD € BASTANCHURY ROAD 12,460 S.F. (FORMERLY CITRUS AVENUE) (DEDICATED HEREON) 650.56**'** 1083.28' (1) → N89°21′11″W

SHEET 5 OF 5 SHEETS TOTAL ACREAGE: 13.095 ACRES NUMBER OF LOTS:

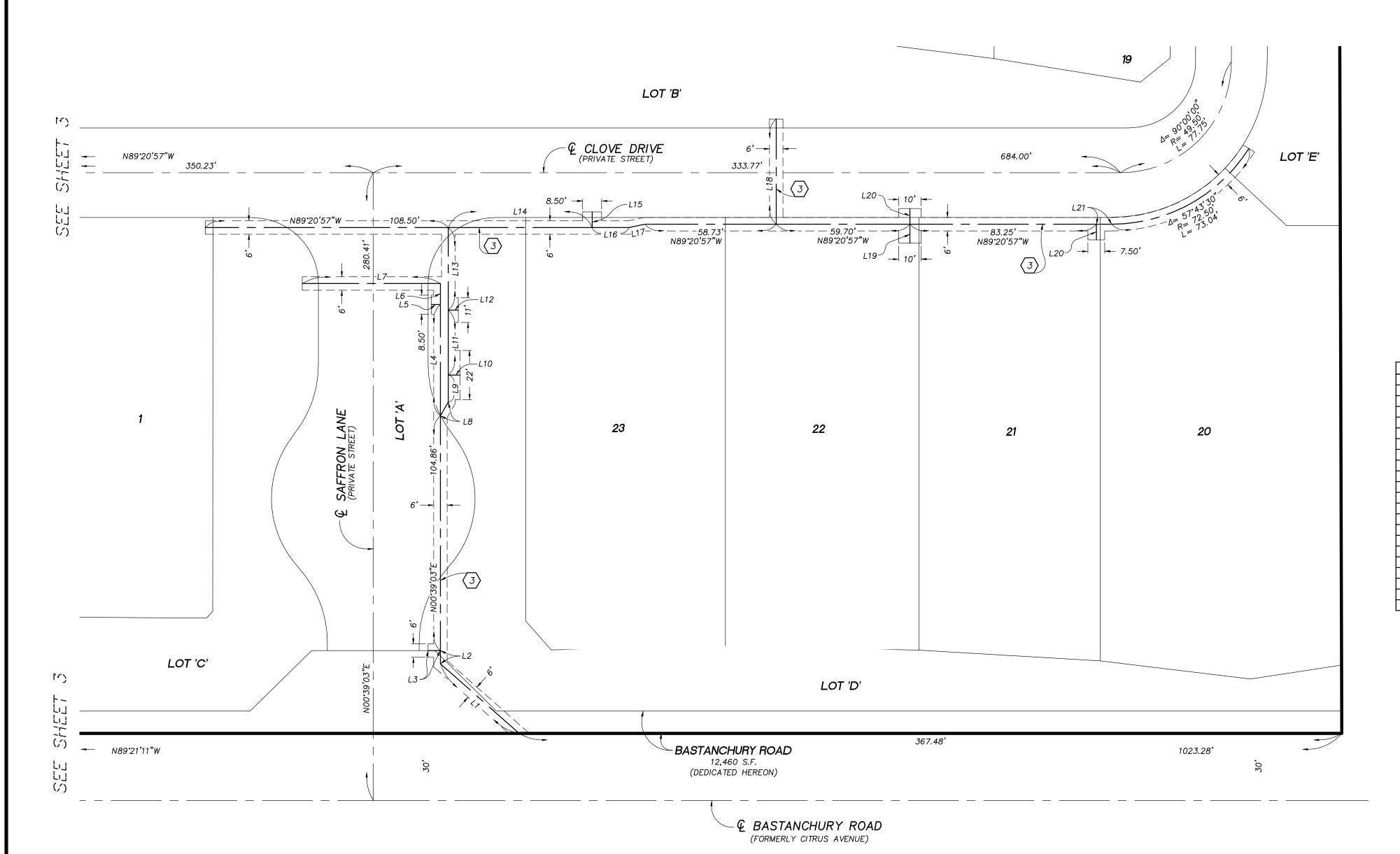
23 NUMBERED 5 LETTERED (ALL OF VESTING TENTATIVE TRACT MAP NO. 18123) DATE OF SURVEY: JUNE, 2021

TRACT NO. 18123

IN THE CITY OF YORBA LINDA, COUNTY OF ORANGE, STATE OF CALIFORNIA

PROACTIVE ENGINEERING CONSULTANTS, INC.
E L.S. 9106 DATE OF SURVEY: JUNE, 2021 CHARLES J. MOORE L.S. 9106

FOR BASIS OF BEARINGS, DATUM STATEMENT, MONUMENT NOTES, RECORD REFERENCES, SURVEYOR'S NOTES, LEGEND, EASEMENT NOTES AND BOUNDARY ESTABLISHMENT SEE SHEET 2.



LINE TABLE (THIS SHEET ONLY)		
NO.	BEARING	DISTANCE
L1	N47*54'19"W	46.89'
L2	N00°39'03"E	5.96'
L3	N89°20'57"W	5.50'
L4	N00°39'03"E	49.64'
L5	N89°20'57"W	4.00'
L6	N00°39'03"E	9.41'
L7	N89°20'57"W	61.70'
L8	N30°37'28"E	7.01'
L9	N00°39'03"E	12.08'
L10	N89°20'57"W	5.25'
L11	N00°39'03"E	29.00'
L12	N89°20'57"W	4.50'
L13	N00°39'03"E	36.91'
L14	N89°20'57"W	64.27'
L15	N00°39'03"E	7.00'
L16	N89°20'57"W	16.43'
L17	N78°40'01"E	7.22'
L18	N00°39'03"E	47.00'
L19	N00°39'03"E	8.50'
L20	N00°39'03"E	7.00'
L21	N89°20'57"W	6.82'

