

AMENDMENT NO. 1 TO JANITORIAL SUPPLIES FOR CITY FACILITIES AGREEMENT

THIS AMENDMENT is made and entered into this 21st day of June 2022, by and between the City of Yorba Linda, 4845 Casa Loma Avenue, Yorba Linda, California 92886, a municipal corporation of the State of California (hereinafter referred to as "City"), and American Chemical and Sanitary Supply Company, Inc. (hereinafter referred to as "Contractor") (collectively, the "Parties").

WITNESSETH:

WHEREAS, the City and the Contractor entered into an Agreement for purchase of janitorial supplies for city facilities in a not-to-exceed amount of \$42,000 per year, for the term July 1, 2019 through June 30, 2022; and

WHEREAS, the Agreement allows to renew the agreement for no more than two (2) additional one-year extensions; and

NOW, THEREFORE, in consideration of the mutual promises and covenants herein, the Parties agree to extend and amend the Agreement as follows:

1. The Term specified in Amendment No. 1 shall be extended the agreement to June 30, 2023.
2. The total compensation for services pursuant to this Amendment No. 1 shall be increased by Thirty-Three Thousand Dollars (\$33,000) for fiscal year 2021/2022 and Seventy Five Thousand Dollars (\$75,000) for fiscal year 2022/2023, for a total increase of One Hundred Eight Thousand Dollars (\$108,000) , increasing the total compensation to Two Hundred Thirty Four Thousand Dollars (\$234,000) unless otherwise approved in writing by the City.
3. Except as amended pursuant to this Amendment No. 1, all provisions of the Agreement shall remain in full force and effect, and shall govern the services provided under this Amendment No.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the Parties have executed and entered into this Amendment to the Agreement.

CITY OF YORBA LINDA

Dated: _____

By: _____
MARK A. PULONE
CITY MANAGER

ATTEST:

By: _____
DIANNA HONEYWELL
FINANCE DIRECTOR

Marcia Brown
City Clerk

**AMERICAN CHEMICAL AND SANITARY
SUPPLY COMPANY, INC.**

APPROVED AS TO FORM:
RUTAN & TUCKER LLP

By: _____
(Print)

(Signature)

Todd Litfin
City Attorney

Title: _____

Dated: _____