



# CITY of YORBA LINDA

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**CITY COUNCIL/SUCCESSOR AGENCY TO THE YORBA LINDA REDEVELOPMENT AGENCY,  
YORBA LINDA HOUSING AUTHORITY AND YORBA LINDA MUNICIPAL FINANCING AUTHORITY  
JOINT MEETING  
AGENDA**

**Tuesday, April 21, 2026, 6:30 p.m.**

**Council Chambers**

**4845 Casa Loma Avenue**

This meeting is being broadcast live for airing on cable channel 3, channel 99 AT&T U-Verse and the city's website. By remaining in the room, you are giving your permission to be televised.

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## **CALL TO ORDER**

The City Council/Successor Agency to the Yorba Linda Redevelopment Agency will convene at 5:30 p.m. in the Council Chambers at 4845 Casa Loma Avenue.

## **ROLL CALL**

## **ANNOUNCEMENT OF CLOSED SESSION ITEMS**

### **CITY COUNCIL/SUCCESSOR AGENCY TO THE YORBA LINDA REDEVELOPMENT AGENCY**

**A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, SIGNIFICANT EXPOSURE TO LITIGATION**

Government Code Section 54956.9(d)(2) (1 Case)

**B. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Government Code Section 54956.9(d)(1) (1 case)

Name of Case: Yorba Canyon, LLC v. City of Yorba Linda

Case Number: 30-2025-01497724-CU-WM-CXC, Superior Court, County of Orange

**C. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Government Code Section 54956.9(d)(1) (1 case)

Name of Case: North County Chabad Center dba Chabad Beth Meir Hacoheh v. City of Yorba Linda

Case Number: 30-2026-01560044-CU-WM-CXC, Superior Court, County of Orange

**D. CONFERENCE WITH REAL PROPERTY NEGOTIATOR**

Government Code Section 54956.8

Property: APN 352-112-03; APN 352-113-01, 02; APN 352-112-04; and APN 352-117-01,02,03

City Negotiators: City Manager Grant

Property Negotiators: Parties To Be Determined

Under Negotiation: Price and Terms of Payment

**PUBLIC COMMENT ON CLOSED SESSION ITEMS**

**CONVENE INTO CLOSED SESSION**

**RECESS**

## **CALL TO ORDER**

The City Council/Successor Agency to the Yorba Linda Redevelopment Agency, Yorba Linda Housing Authority and Yorba Linda Municipal Financing Authority will reconvene at 6:30 p.m. in the Council Chambers at 4845 Casa Loma Avenue, Yorba Linda.

## **ROLL CALL**

## **PLEDGE OF ALLEGIANCE**

BOB JONES, PRESIDENT, YORBA LINDA 11TH MEU ADOPTION COMMITTEE

## **INVOCATION**

PASTOR KENNETH C. CURRY, JR., FRIENDSHIP BAPTIST CHURCH

## **CLOSED SESSION REPORT**

## **INTRODUCTIONS & PRESENTATIONS**

RECOGNITION OF THE SPRING 2026 YOUNG CIVIC LEADERS ACADEMY STUDENTS

CHAMBER OF COMMERCE QUARTERLY UPDATE & BUSINESSES OF THE MONTH

CITY'S BUSINESS OF THE QUARTER RECOGNITION

11TH MEU ADOPTION COMMITTEE PROCLAMATION DECLARING APRIL 13TH AS MEU DAY

LOVE YORBA LINDA PROCLAMATION

OC COMMISSION'S FIRST ANNUAL REPORT ON STATUS OF WOMEN & GIRLS

HOLOCAUST REMEMBRANCE DAY

## **PUBLIC COMMENTS – ITEMS ON THE CONSENT CALENDAR OR ITEMS NOT ON THE REMAINDER OF THE AGENDA**

There is a five (5) minute maximum time limit for each individual addressing the legislative body during Public Comments and on all other items listed on the Agenda. Whenever a group of persons wishes to address the City Council on the same subject matter, it shall be proper for the presiding officer to request that a spokesman be chosen by the group so as to avoid unnecessary repetitions before the City Council.

## **CONSENT CALENDAR**

All matters listed under "CONSENT CALENDAR" are considered by the City Council/ Successor Agency to the Yorba Linda Redevelopment Agency, Yorba Linda Housing Authority and Yorba Linda Municipal Financing Authority to be routine and will be enacted by one motion approving the recommendation listed on the Agenda. There will be no separate discussion unless Members of the Council/Successor Agency, Yorba Linda Housing Authority and Yorba Linda Municipal Financing Authority or Staff request specific items to be removed from the Consent Calendar.

## **Recommendation:**

Approve the Consent Calendar.

1. WAIVE READING IN FULL OF ALL ORDINANCES AND RESOLUTIONS ON THE AGENDA

**Recommendation:**

Waive reading in full of all ordinances and resolutions on the agenda and declare that said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

2. ACCOUNTS PAYABLE CHECK REGISTER – APRIL 21, 2026

**Recommendation:**

Receive and file the accounts payable check register and wire transfer report dated April 21, 2026, in the amount of \$8,071,398.59.

3. APPROVE THE MINUTES OF THE MARCH 17, 2026 CITY COUNCIL / SUCCESSOR AGENCY TO THE YORBA LINDA REDEVELOPMENT AGENCY MEETING

**Recommendation:**

Approve the minutes of the March 17, 2026 City Council/Successor Agency to the Yorba Linda Redevelopment Agency joint meeting.

4. TREASURER'S REPORT – DECEMBER 2025

**Recommendation:**

1.) Receive and file the attached monthly Treasurer's Report; and 2.) Delegate investment responsibility to the City's Finance Director / City Treasurer for one year.

5. APPROVE AN ANIMAL CARE SERVICES AGREEMENT WITH THE COUNTY OF ORANGE

**Recommendation:**

Approve a five-year animal care services agreement with the County of Orange.

6. APPROVE A STORMWATER PERMIT IMPLEMENTATION AGREEMENT WITH THE COUNTY OF ORANGE

**Recommendation:**

Approve the Amended and Restated National Pollutant Discharge Elimination System Stormwater Permit Implementation Agreement between the County of Orange and the Orange County Flood Control District.

7. APPROVE AMENDMENT NO. 2 WITH EXECUTIVE EVENT SERVICES FOR SECURITY SERVICES

**Recommendation:**

Approve Amendment No. 2 to the Agreement with Executive Event Services.

8. APPROVE AGREEMENTS WITH GREENSKIES CLEAN ENERGY LLC.

**Recommendation:**

Approve the revised Consent to Collateral Assignment Agreements with Greenskies Clean Energy LLC for the solar canopy projects at the Library, Community Center, and Black Gold Golf Club.

9. APPROVE AN AFFORDABLE HOUSING AGREEMENT AND DENSITY BONUS AGREEMENT AND DECLARATION OF CC&R WITH THE OLSON COMPANY

**Recommendation:**

Approve an Affordable Housing Agreement and Density Bonus Agreement and Declaration of

Covenants, Conditions and Restrictions with Olson Urban VI – Yorba Linda 2 LLC.

10. APPROVE LANDFILL WASTE INFRASTRUCTURE SYSTEM ENTERPRISE AGREEMENT

**Recommendation:**

Approve the Waste Infrastructure System Enterprise Agreement with Orange County Waste & Recycling.

11. APPROVE THE SUBDIVISION IMPROVEMENT AGREEMENT AND ACCEPT SECURITIES FOR TRACT MAP 19385

**Recommendation:**

1.) Approve the Subdivision Improvement Agreement for Tract Map 19385; and 2.) Authorize the City Clerk to accept the following: Rough Grading Bond, Harco National Insurance Company \$79,574; Precise Grading Bond, Harco National Insurance Company \$494,730; and Monumentation Bond, Advanced Civil Group \$6,000.

12. APPROVE THE SUBDIVISION IMPROVEMENT AGREEMENT AND ACCEPT SECURITIES FOR FINAL PARCEL MAP 2023-105

**Recommendation:**

1.) Approve the Subdivision Improvement Agreement for Final Parcel Map 2023-105; and 2.) Authorize the City Clerk to accept the following securities: Grading Bond, American Contractors Indemnity Company \$20,688; and Monumentation Bond, Landmark Surveys \$2,000.

13. SECOND READING AND ADOPTION OF ORDINANCE NO. 2026-1129, RESCINDING ORDINANCE NO. 2014-1007, WHICH ESTABLISHED CITYWIDE POSTED SPEED LIMITS

**Recommendation:**

Adopt Ordinance No. 2026-1129 rescinding Ordinance No. 2014-1007 regarding establishing citywide posted speed limits.

14. APPROVE RESOLUTION NO. 2026-5979 ESTABLISHING CITYWIDE POSTED SPEED LIMITS

**Recommendation:**

Approve Resolution No. 2026-5979 establishing citywide posted speed limits as shown in the attached Engineering and Traffic Survey.

15. APPROVE THE DEPUTY CITY MANAGER CLASSIFICATION

**Recommendation:**

Approve Resolution 2026-5982 creating the Deputy City Manager classification and establishing the salary schedule.

16. DESIGNATE CITY TREASURER

**Recommendation:**

Adopt Resolution No. 2026-5983 designating Donna Mullally as the City Treasurer and rescind Resolution No. 2024-5916.

17. RECEIVE AND FILE REPORTS OF PLANNING COMMISSION ACTIONS FROM THEIR LAST MEETING

**Recommendation:**

Receive and file this report.

18. CITY COUNCIL COMMITTEE AND AGENCY REPORTS

**Recommendation:**

Receive and file this report.

**PUBLIC HEARINGS**

Note: If previous agenda items are completed prior to 7:00 p.m., the legislative body will proceed to “Administrative Reports” on the Agenda until the scheduled time for the Public Hearings. At the Mayor’s discretion, Public Comments may be postponed at 7:45 p.m. to allow the Public Hearings to be started and following the completion of Public Hearing item(s), the legislative body will go back to the Public Comments at the Mayor’s discretion and then continue to the remainder of the agenda order thereafter.

If you challenge the legislative body’s proposed actions in court, you may be limited to raising those issues that you or someone else raised at the Public Hearing described in this Agenda, or in any written correspondence delivered to the City Council/Successor Agency to the Yorba Linda Redevelopment Agency on or prior to the Public Hearing.

**19. CONDUCT A PUBLIC HEARING REGARDING AMENDMENTS TO THE ZONING CODE RELATED TO TEMPORARY SIGNS**

- a. Open Public Hearing
- b. Staff Report
- c. Take Testimony
- d. Close Public Hearing
- e. Make Determination

**Recommendation:**

This item has been removed from the agenda and will not be considered at the April 21, 2026 meeting. The Community Development department anticipates re-noticing the public hearing and bringing this item before the City Council in May 2026.

**20. APPROVE FY 2026-27 COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION**

- a. Open Public Hearing
- b. Staff Report
- c. Take Testimony
- d. Close Public Hearing
- e. Make Determination

**Recommendation:**

Approve the FY 2026-27 Community Development Block Grant application.

**CITY MANAGER’S REPORT/MAYOR’S REPORT/MATTERS PRESENTED BY COUNCILMEMBERS/ OTHER AGENCY REPORTS**

**CLOSED SESSION IF REQUIRED**

**ADJOURNMENT**

The next regularly scheduled City Council/Successor Agency to the Yorba Linda Redevelopment Agency joint meeting is May 5, 2026.

NOTE: ALL STAFF REPORTS AND RELATED ATTACHMENTS FOR ITEMS ON THIS AGENDA ARE ON FILE IN THE CITY CLERK'S OFFICE. AS AN ADDITIONAL SERVICE, THE CITY NOW PROVIDES THE STAFF REPORTS AND RELATED ATTACHMENTS ON THE CITY'S WEBSITE. PLEASE NOTE THAT IT IS NOT ALWAYS POSSIBLE TO EMBED ALL ATTACHMENTS AND MAPS. THUS, IF YOU REQUIRE A FULL AND COMPLETE COPY OF THE AGENDA PACKET, YOU SHOULD NOT RELY UPON THE WEBSITE MATERIALS ALONE.

IN COMPLIANCE WITH THE AMERICAN DISABILITIES ACT (ADA), THE CITY WILL MAKE EVERY REASONABLE ATTEMPT TO ACCOMMODATE ANY ATTENDEE OR PARTICIPANT AT THIS MEETING NEEDING SPECIAL ASSISTANCE BEYOND WHAT IS NORMALLY PROVIDED. PLEASE CONTACT THE CITY CLERK'S OFFICE AT (714) 961-7150 AT LEAST 48 HOURS PRIOR TO THIS MEETING TO INFORM US OF YOUR PARTICULAR NEEDS AND TO DETERMINE IF ACCOMMODATION IS FEASIBLE. PLEASE ADVISE US AT THE TIME YOU CALL IF SPECIAL ASSISTANCE IS REQUIRED TO ATTEND OR PARTICIPATE IN MEETINGS ON A REGULAR BASIS.