



CITY of YORBA LINDA

**CITY COUNCIL/SUCCESSOR AGENCY TO THE YORBA LINDA REDEVELOPMENT AGENCY,
YORBA LINDA HOUSING AUTHORITY AND YORBA LINDA MUNICIPAL FINANCING AUTHORITY
JOINT MEETING
AGENDA**

Tuesday, May 20, 2025, 6:30 p.m.

Council Chambers

4845 Casa Loma Avenue

This meeting is being broadcast live for airing on cable channel 3, channel 99 AT&T U-Verse and the city's website. By remaining in the room, you are giving your permission to be televised.

CALL TO ORDER

The City Council/Successor Agency to the Yorba Linda Redevelopment Agency will convene at 5:00 p.m. in the Council Chambers at 4845 Casa Loma Avenue.

ROLL CALL

ANNOUNCEMENT OF CLOSED SESSION ITEMS

CITY COUNCIL/SUCCESSOR AGENCY TO THE YORBA LINDA REDEVELOPMENT AGENCY

A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION, SIGNIFICANT EXPOSURE TO LITIGATION

Government Code Section 54956.9(d)(2) (1 Case)

B. PUBLIC EMPLOYMENT – CITY MANAGER

Government Code Section 54957

PUBLIC COMMENT ON CLOSED SESSION ITEMS

CONVENE INTO CLOSED SESSION

RECESS

CALL TO ORDER

The City Council/Successor Agency to the Yorba Linda Redevelopment Agency, Yorba Linda Housing Authority and Yorba Linda Municipal Financing Authority will reconvene at 6:30 p.m. in the Council Chambers at 4845 Casa Loma Avenue, Yorba Linda.

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION

KEN SCHEMMER, NORTH COUNTY PROJECT

CLOSED SESSION REPORT

INTRODUCTIONS & PRESENTATIONS

RECOGNITION OF CHABAD BETH MEIR HACHOEN

RECOGNITION OF CHAPMAN UNIVERSITY HOLOCAUST ART & WRITING COMPETITION FINALISTS

RECOGNITION OF ESPERANZA HIGH SCHOOL WRESTLING TEAM

RECOGNITION OF LITTLEST ANGEL GUILD

DROWNING PREVENTION AWARENESS PROCLAMATION

PROCLAMATION RECOGNIZING NATIONAL PUBLIC WORKS WEEK

LAW ENFORCEMENT SERVICES UPDATE BY POLICE SERVICES SERGEANT DONALD LEE

PUBLIC COMMENTS – ITEMS ON THE CONSENT CALENDAR OR ITEMS NOT ON THE REMAINDER OF THE AGENDA

There is a five (5) minute maximum time limit for each individual addressing the legislative body during Public Comments and on all other items listed on the Agenda. Whenever a group of persons wishes to address the City Council on the same subject matter, it shall be proper for the presiding officer to request that a spokesman be chosen by the group so as to avoid unnecessary repetitions before the City Council.

CONSENT CALENDAR

All matters listed under "CONSENT CALENDAR" are considered by the City Council/ Successor Agency to the Yorba Linda Redevelopment Agency, Yorba Linda Housing Authority and Yorba Linda Municipal Financing Authority to be routine and will be enacted by one motion approving the recommendation listed on the Agenda. There will be no separate discussion unless Members of the Council/Successor Agency, Yorba Linda Housing Authority and Yorba Linda Municipal Financing Authority or Staff request specific items to be removed from the Consent Calendar.

Recommendation:

It is recommended that the City Council approve the Consent Calendar.

1. WAIVE READING IN FULL OF ALL ORDINANCES AND RESOLUTIONS ON THE

AGENDA

Recommendation:

It is recommended that the City Council/Successor Agency to the Yorba Linda Redevelopment Agency waive reading in full of all ordinances and resolutions on the agenda and declare that said titles which appear on the public agenda shall be determined to have been read by title and further reading waived.

2. ACCOUNTS PAYABLE CHECK REGISTER – MAY 20, 2025

Recommendation:

It is recommended that the City Council receive and file the accounts payable check register and wire transfer report dated May 20, 2025, in the amount of \$1,197,799.95.

3. APPROVAL OF THE MINUTES OF THE MAY 6, 2025 CITY COUNCIL / SUCCESSOR AGENCY TO THE YORBA LINDA REDEVELOPMENT AGENCY MEETING

Recommendation:

It is recommended that the City Council/Successor Agency to the Yorba Linda Redevelopment Agency approve the minutes of the May 6, 2025 City Council/Successor Agency to the Yorba Linda Redevelopment Agency joint meeting.

4. TREASURER'S REPORT – FEBRUARY 2025

Recommendation:

It is recommended that the City Council: 1.) Receive and file the attached monthly Treasurer's Report; and 2.) Delegate investment responsibility to the City's Finance Director / City Treasurer for a period of up to one year.

5. ONE-YEAR EXTENSION TO PROFESSIONAL SERVICES AGREEMENT WITH JONES LANG LASALLE BROKERAGE, INC. TO PROVIDE RETAIL RECRUITMENT AND ATTRACTION SERVICES TO RETAIL CENTERS THROUGHOUT THE CITY

Recommendation:

It is recommended that the City Council direct the City Manager to sign a one-year extension to the Professional Services Agreement with Jones Lang LaSalle Brokerage, Inc. (JLL) to assist the City in providing retail recruitment and attraction services to retail centers throughout the city.

6. APPROVAL OF FY 2025/26 ANIMAL CARE NOTICE OF INTENT

Recommendation:

It is recommended that the City Council approve and authorize the Mayor to sign the Notice of Intent with Orange County Animal Care for animal control and shelter services for the period of July 1, 2025 through June 30, 2026.

7. RESOLUTION NO. 2025-5939 APPROVING THE TEMPORARY STREET CLOSURE OF BASTANCHURY ROAD

Recommendation:

It is recommended that the City Council adopt Resolution No. 2025-5939, approving the temporary street closure on Bastanchury Road at Carbon Canyon Channel.

8. RESOLUTION NO. 2025-5940 APPROVING AVOCADO AVENUE TEMPORARY STREET CLOSURE

Recommendation:

It is recommended that the City Council adopt Resolution No. 2025-5940, approving Southern California Edison's request to conduct a temporary street closure on Avocado Avenue between Ben Lomond Lane and Oriente Drive.

9. APPROVAL OF RESOLUTION NO. 2025-5942 REGARDING THE STATUS AND UPDATE OF THE CITY OF YORBA LINDA'S CIRCULATION ELEMENT AND MITIGATION FEE PROGRAM FOR THE MEASURE M2 (M2) PROGRAM

Recommendation:

It is recommended that the City Council adopt Resolution No. 2025-5942 regarding the status and update of the circulation element, and mitigation fee program for the Measure M2 (M2) Program.

10. ENCROACHMENT ONTO CITY EASEMENT – 5122 RICHFIELD ROAD

Recommendation:

It is recommended that the City Council: 1.) Authorize the 6-foot-tall wooden fence to remain on 5122 Richfield Road, and 2.) Determine such encroachments will not adversely impact on the City's property, City's facility, or the general public safety, and 3.) Require the property owner(s) at 5122 Richfield Road to execute a Declaration of Restrictive Covenants Agreement pursuant to City Council Policy E-5.

11. AGREEMENT FOR LAW ENFORCEMENT SERVICES WITH THE ORANGE COUNTY SHERIFF'S DEPARTMENT

Recommendation:

It is recommended that the City Council approve a new five-year agreement for law enforcement services with the Orange County Sheriff's Department beginning with fiscal year 2025-26.

12. LEGISLATION UPDATE AND BILL ANALYSIS

Recommendation:

It is recommended that the City Council adopt the recommended positions on bills currently in the state legislature, and direct staff to prepare and send advocacy letters, as necessary, to communicate the Council's position on these bills.

13. REPORTS OF PLANNING COMMISSION ACTIONS FROM THEIR LAST MEETING

Recommendation:

It is recommended that the City Council receive and file this report.

14. COUNCIL COMMITTEE AND AGENCY REPORTS

Recommendation:

It is recommended that the City Council receive and file this report.

PUBLIC HEARINGS

Note: If previous agenda items are completed prior to 7:00 p.m., the legislative body will proceed to "Administrative Reports" on the Agenda until the scheduled time for the Public Hearings. At the Mayor's discretion, Public Comments may be postponed at 7:45 p.m. to allow the Public Hearings to be started and following the completion of Public Hearing item(s), the legislative body will go back to the Public Comments at the Mayor's discretion and then continue to the remainder of the agenda order thereafter.

If you challenge the legislative body's proposed actions in court, you may be limited to raising those issues that you or someone else raised at the Public Hearing described in this Agenda, or in any written correspondence delivered to the City Council/Successor Agency to the Yorba Linda Redevelopment Agency on or prior to the Public Hearing.

15. PUBLIC HEARING ON VACANCIES PURSUANT TO GOVERNMENT CODE SECTION 3502.3

- a. Open Public Hearing
- b. Staff Report
- c. Take Testimony
- d. Close Public Hearing
- e. Make Determination

Recommendation:

It is recommended that the City Council receive and file this report, and conduct a public hearing pursuant to Government Code Section 3502.3.

16. COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION FOR FISCAL YEAR 2025/26 FUNDING

- a. Open Public Hearing
- b. Staff Report
- c. Take Testimony
- d. Close Public Hearing
- e. Make Determination

Recommendation:

It is recommended that the City Council approve the projects associated with Yorba Linda's Community Development Block Grant (CDBG) application for Fiscal Year 2025/26. Furthermore, the Council may direct staff to submit an application package to the County of Orange Housing and Community Development offices for administrative assistance, in accordance with the previously approved Cooperation Agreement between the City of Yorba Linda and the County of Orange executed on June 17, 2014.

CITY MANAGER'S REPORT/MAYOR'S REPORT/MATTERS PRESENTED BY COUNCILMEMBERS/ OTHER AGENCY REPORTS

CLOSED SESSION IF REQUIRED

ADJOURNMENT

The next regularly scheduled City Council/Successor Agency to the Yorba Linda Redevelopment Agency joint meeting is June 3, 2025.

NOTE: ALL STAFF REPORTS AND RELATED ATTACHMENTS FOR ITEMS ON THIS AGENDA ARE ON FILE IN THE CITY CLERK'S OFFICE. AS AN ADDITIONAL SERVICE, THE CITY NOW PROVIDES THE STAFF REPORTS AND RELATED ATTACHMENTS ON THE CITY'S WEBSITE. PLEASE NOTE THAT IT IS NOT ALWAYS POSSIBLE TO EMBED ALL ATTACHMENTS AND MAPS. THUS, IF YOU REQUIRE A FULL AND COMPLETE COPY OF THE AGENDA PACKET, YOU SHOULD NOT RELY UPON THE WEBSITE MATERIALS ALONE.

IN COMPLIANCE WITH THE AMERICAN DISABILITIES ACT (ADA), THE CITY WILL MAKE EVERY REASONABLE ATTEMPT TO ACCOMMODATE ANY ATTENDEE OR PARTICIPANT AT THIS MEETING NEEDING SPECIAL ASSISTANCE BEYOND WHAT IS NORMALLY PROVIDED. PLEASE CONTACT THE CITY CLERK'S OFFICE AT (714) 961-7150 AT LEAST 48 HOURS

PRIOR TO THIS MEETING TO INFORM US OF YOUR PARTICULAR NEEDS AND TO DETERMINE IF ACCOMMODATION IS FEASIBLE. PLEASE ADVISE US AT THE TIME YOU CALL IF SPECIAL ASSISTANCE IS REQUIRED TO ATTEND OR PARTICIPATE IN MEETINGS ON A REGULAR BASIS.